

Contents

Introduction

Thomas Acton and Gary Mundy, Editors

- Chapter 1**
Page 7
Gypsy aesthetics, identity and creativity: the painted wagon
David Smith, Researcher and Consultant, Traveller Research Projects, Leicester
- Chapter 2**
Page 18
The English folktale corpus and Gypsy oral tradition
Ginny Lapage, Teacher, Cornwall, and Researcher, University of Reading
- Chapter 3**
Page 31
Scottish Gypsies/Travellers and the Folklorists
Willie Reid, Educational Welfare Officer, Gloucester, and Co-founder, Scottish Gypsy Traveller Association
- Chapter 4**
Page 40
The construction of identity through narrative: folklore and the travelling people of Scotland
Donald Braid, Researcher, Indiana University, USA
- Chapter 5**
Page 69
Australia – Sanctuary or Cemetery for Romanies?
Ken Lee, Lecturer in Sociology and Anthropology, University of Newcastle, Australia and Founder, Romani Association of Australia, Inc.
- Chapter 6**
Page 84
The puzzle of Roma persistence: group identity without a nation
Michael Stewart, Researcher, London School of Economics

- Chapter 7**
Page 99
Song performance: a model for social interaction among Vlach Gypsies in South-eastern Hungary
Irén Kertész-Wilkinson, Lecturer in Ethnomusicology, Goldsmiths' College, London
- Chapter 8**
Page 129
"I want more than green leaves for my children". Some developments in Gypsy/Traveller education 1970-1996
Mary Waterson, Teacher and writer, formerly fieldworker for the Advisory Council for the Education of Romany and other Travellers
- Chapter 9**
Page 152
Opening our eyes: some observations on the attendance of primary aged Traveller pupils registered at schools in a county area of South Wales
G Sandra Clay, Teacher, South Glamorgan, and Researcher, University of Wales, Cardiff
- Chapter 10**
Page 160
Researching the religious affiliations of Travellers and their beliefs
Bernard Mends, Secretary, Stepping Stones School, London
- Chapter 11**
Page 166
Gender issues in accounts of Gypsy health and hygiene as discourses of social control
Thomas Acton, Reader in Romani Studies and Susan Caffrey, Lecturer in Sociology, University of Greenwich
Sylvia Dunn, Founder-chair, National Association of Gypsy Women, Essex
Penny Vinson, Social worker, Suffolk, formerly adviser with East Anglia Regional Health Authority
- Chapter 12**
Page 182
Duty and beauty, possession and truth: lexical impoverishment as control
Ian Hancock, Professor of Linguistics, University of Texas at Austin and UN Representative of the International Romani Union
- Afterword**
Page 190
Cultural ingenuity and travelling autonomy: not copying, just choosing
Judith Okely, Professor of Social Anthropology, University of Hull