

# TABLE OF CONTENTS

Acknowledgement	vii
INTRODUCTION	viii
Abbreviations	xvii
<b>1 JUDAIC UNDERSTANDINGS OF RESURRECTION AND THE ACCOUNTS OF JESUS' RESURRECTION IN THE BIBLE: A BRIEF SURVEY</b>	
1.1 Introduction	1
1.2 Resurrection in the Old Testament	1
Conclusion	5
1.3 Resurrection in Early Judaism	6
Conclusion	11
1.4 Resurrection of Jesus Christ in the New Testament	13
1.4.1 The Appearance of the Risen Christ in Paul's account	13
1.4.2 The Appearances in the Gospels	16
1.4.3 Timing	18
1.4.4 Locality	19
1.4.5 The Empty Tomb	21
1.4.6 Conclusion	25
<b>2 A SURVEY OF CHRIST'S RESURRECTION: SYSTEMATIC APPROACH</b>	
2.1 Overview of Methodological Approaches	26
2.2 Introduction	27
2.3 The Dogmatic Tradition of the Early and Western Church	27
2.4 The Eastern Church's Understanding of Christ's Resurrection	29
2.5 From the Enlightenment to the Twentieth Century: A Brief Survey	31
2.6 Walter Künneth and John Macquarrie on Christ's Resurrection	37
2.6.1 A Biographical Sketch of Walter Künneth	37
2.6.2 The Task of Theology	37
2.6.3 Resurrection as the Exaltation of the <i>Kyrios</i>	37
2.6.4 Confronting the Challenge of Existentialism	38
2.6.5 Historicity of Jesus' Resurrection	38
2.6.5.1 The Appearances	38
2.6.5.2 The Empty Tomb	39
2.6.5.3 The Apostolic Easter Proclamation	39
2.6.6 Theological Significance of Jesus' Resurrection	41
2.6.6.1 A Biographical Sketch of John Macquarrie	43
2.6.6.2 Christ's Resurrection	43
2.6.6.3 Easter Story: A Happy or Austere Ending?	45
2.7 Conclusion	46
<b>3 THE RESURRECTION OF JESUS BY KARL BARTH</b>	
3.1 Summary of the Research	48
3.2 Recent Contributions on Karl Barth's Approach to Jesus' Resurrection	48
3.3 A Biographical Sketch	52

3.4 The Early Barth and Jesus' Resurrection	54
3.4.1 Pre-Dialectic Period	54
3.4.1.1 Before the Break with Modern Theology	55
3.4.1.2 Barth's Break with Modern Theology	60
Conclusion	65
3.4.2 Dialectic Period	66
3.4.2.1 The Second Edition of <i>The Epistle to the Romans</i>	66
3.4.2.2 The Resurrection of Jesus as the Revelation	69
Critique	73
3.4.2.3 The Problem with Historicity of Resurrection: Critiques	74
3.4.3 Conclusion	78
3.5 The Transitional Period between Dialectic and <i>Church Dogmatics</i>	78
3.5.1 A New Direction towards Dogma	78
3.5.2 The Influence of Anselm	81
3.6 The Resurrection of Jesus Christ in the <i>Church Dogmatics</i>	83
3.6.1 Resurrection as Historical Event	83
3.6.1.1 The Concept of "Saga"	83
Critique	86
3.6.1.2 Barth's Debate with Bultmann	88
Critique	91
3.6.1.3 The Objective Nature of Resurrection	93
Critique	95
3.6.1.4 The Empty Tomb as the Boundary of Easter Time	96
3.6.1.5 A Summary of Jesus' Resurrection as the Historical Event	97
3.6.2 Barth's Concept of Revelation	100
3.6.3 Resurrection as the Miracle of Revelation	100
3.6.4 Jesus' Resurrection in the Doctrine of Reconciliation	104
3.6.4.1 Jesus Christ, the Lord as Servant	104
3.6.4.2 Resurrection of Jesus Christ	107
3.6.4.2.1 God as the Subject of Jesus' Resurrection	108
3.6.4.2.2 The Relation between the Resurrection and the Cross	110
Critique	113
3.6.4.2.3 Resurrection of Jesus as the Revelation of the Exalted Royal Man	115
3.6.4.2.4 The Subjective and Epistemic Aspect of Resurrection	117
3.6.4.2.5 Resurrection as Revelation: A Summary	121
3.7 Assessment	123
4 WOLFHART PANNENBERG ON THE RESURRECTION OF JESUS	
4.1 A Biographical Sketch	125
4.2 Revelation as History	126
4.2.1 Universal History	126
4.2.2 The History of the Transmission of Traditions	132
Critique	136
4.2.3 Revelation as Self-revelation	138

4.2.4 Revelation as Indirect Revelation	140
4.2.5 God's Revelation in Jesus of Nazareth	141
Critique	143
4.3. Key Concepts in Pannenberg's Theology	146
4.3.1 Faith and Reason	146
4.3.2 The Concept of Prolepsis	150
4.3.3 God as the Power of the Future	153
4.3.4 Hermeneutic and Universal History	156
Critique	160
4.4 The Centrality of Jesus' Resurrection in Pannenberg's Christology	164
4.4.1 The Method of Christology	164
4.4.2 Proleptic Nature of Jesus' Claim and Its Significance	166
4.4.3 The Concept of Trinity	168
4.4.4 Retroactive Power of Jesus' Resurrection	171
Critique	173
4.4.5 The Concept of the Resurrection from the Dead	175
4.4.6 Historical Nature of Jesus' Resurrection	178
4.4.6.1 The Nature of the Appearances	178
4.4.6.2 The Historical Probability of the Empty Tomb	180
4.4.6.3 The Components of the Historical Method	182
4.4.6.4 Historicity of Jesus' Resurrection	184
Critique	188
4.5 Conclusion	192
5 A COMPARATIVE APPRAISAL OF THE RESURRECTION OF JESUS IN KARL BARTH AND WOLFHART PANNENBERG	
Introduction	194
5.1 The Biblical Concept of Resurrection	194
5.2 Systematic Approach	195
5.3 History and Theology	195
5.4 Revelation and History	196
5.5 Biblical Interpretation	197
5.6 Priority of the Past and the Future	198
5.7 Dogmatic Focus	199
5.8 Trinity	200
5.9 Christ's Resurrection	201
5.10 Resurrection as an Historical Event	202
5.11 Summary of the Critiques	203
5.12 Conclusion	204
Bibliography	213