

CONTENTS

Chapter

Page
ix

PREFACE

PART I POST-KANTIAN IDEALIST SYSTEMS

I. INTRODUCTION	I
Preliminary remarks—Kant's philosophy and idealist metaphysics—The meaning of idealism, its insistence on system and its confidence in the power and scope of philosophy—The idealists and theology—The romantic movement and German idealism—The difficulty in fulfilling the idealist programme—The anthropomorphic element in German idealism—Idealist philosophies of man.	
II. FICHTE (1)	32
Life and writings—On looking for the fundamental principle of philosophy; the choice between idealism and dogmatism—The pure ego and intellectual intuition—Comments on the theory of the pure ego; phenomenology of consciousness and idealist metaphysics—The three fundamental principles of philosophy—Explanatory comments on Fichte's dialectical method—The theory of science and formal logic—The general idea of the two deductions of consciousness—The theoretical deduction—The practical deduction—Comments on Fichte's deduction of consciousness.	
III. FICHTE (2)	59
Introductory remarks—The common moral consciousness and the science of ethics—Man's moral nature—The supreme principle of morality and the formal condition of the morality of actions—Conscience as an unerring guide—The philosophical application of the formal moral law—The idea of moral vocation and Fichte's general vision of reality—A community of selves in a world as a condition of self-consciousness—The principle or rule of right—The deduction and nature of the State—The closed commercial State—Fichte and nationalism.	
IV. FICHTE (3)	76
Fichte's early ideas on religion—God in the first version of the theory of science—The charge of atheism and Fichte's reply—The infinite Will in <i>The Vocation of Man</i> —The development of the philosophy of Being, 1801-5— <i>The Doctrine of Religion</i> —Later writings—Explanatory and critical comments on Fichte's philosophy of Being.	
V. SCHELLING (1)	94
Life and writings—The successive phases in Schelling's thought—Early writings and the influence of Fichte.	

*Chapter**Page*

VI.	SCHELLING (2)	105
	The possibility and metaphysical grounds of a philosophy of Nature—The general outlines of Schelling's philosophy of Nature—The system of transcendental idealism—The philosophy of art—The Absolute as identity.	
VII.	SCHELLING (3)	126
	The idea of the cosmic Fall—Personality and freedom in man and God; good and evil—The distinction between negative and positive philosophy—Mythology and revelation—General remarks on Schelling—Notes on Schelling's influence and on some kindred thinkers.	
VIII.	SCHLEIERMACHER	149
	Life and writings—The basic religious experience and its interpretation—The moral and religious life of man—Final remarks.	
IX.	HEGEL (1)	159
	Life and writings—Early theological writings—Hegel's relations to Fichte and Schelling—The life of the Absolute and the nature of philosophy—The phenomenology of consciousness.	
X.	HEGEL (2)	189
	The logic of Hegel—The ontological status of the Idea or Absolute in itself and the transition to Nature—The philosophy of Nature—The Absolute as Spirit; subjective Spirit—The concept of right—Morality—The family and civil society—The State—Explanatory comments on Hegel's idea of political philosophy—The function of war—Philosophy of history—Some comments on Hegel's philosophy of history.	
XI.	HEGEL (3)	226
	The sphere of absolute Spirit—The philosophy of art—The philosophy of religion—The relation between religion and philosophy—Hegel's philosophy of the history of philosophy—The influence of Hegel and the division between right-wing and left-wing Hegelians.	

PART II

THE REACTION AGAINST METAPHYSICAL IDEALISM

XII.	EARLIER OPPONENTS AND CRITICS	248
	Fries and his disciples—The realism of Herbart—Beneke and psychology as the fundamental science—The logic of Bolzano—Weisse and I. H. Fichte as critics of Hegel.	
XIII.	SCHOPENHAUER (1)	261
	Life and writings—Schopenhauer's doctorate dissertation—The world as Idea—The biological function of concepts and the possibility of metaphysics—The world as the manifestation of the Will to live—Metaphysical pessimism—Some critical comments.	

CONTENTS

vii

Chapter

Page

	<i>Page</i>
XIV. SCHOPENHAUER (2)	277
<p>Aesthetic contemplation as a temporary escape from the slavery of the Will—The particular fine arts—Virtue and renunciation: the way of salvation—Schopenhauer and metaphysical idealism—The general influence of Schopenhauer—Notes on Eduard von Hartmann's development of Schopenhauer's philosophy.</p>	
XV. THE TRANSFORMATION OF IDEALISM (1)	293
<p>Introductory remarks—Feuerbach and the transformation of theology into anthropology—Ruge's criticism of the Hegelian attitude to history—Stirner's philosophy of the ego.</p>	
XVI. THE TRANSFORMATION OF IDEALISM (2)	305
<p>Introductory remarks—The lives and writings of Marx and Engels and the development of their thought—Materialism—Dialectical materialism—The materialist conception of history—Comments on the thought of Marx and Engels.</p>	
XVII. KIERKEGAARD	335
<p>Introductory remarks—Life and writings—The individual and the crowd—The dialectic of the stages and truth as subjectivity—The idea of existence—The concept of dread—The influence of Kierkegaard.</p>	
<h3 style="margin: 0;">PART III</h3> <h4 style="margin: 0;">LATER CURRENTS OF THOUGHT</h4>	
XVIII. NON-DIALECTICAL MATERIALISM	352
<p>Introductory remarks—The first phase of the materialist movement—Lange's criticism of materialism—Haeckel's monism—Ostwald's energeticism—Empirio-criticism considered as an attempt to overcome the opposition between materialism and idealism.</p>	
XIX. THE NEO-KANTIAN MOVEMENT	361
<p>Introductory remarks—The Marburg School—The School of Baden—The pragmatist tendency—E. Cassirer; concluding observations—Some notes on Dilthey.</p>	
XX. THE REVIVAL OF METAPHYSICS	374
<p>Remarks on inductive metaphysics—Fechner's inductive metaphysics—The teleological idealism of Lotze—Wundt and the relation between science and philosophy—The vitalism of Driesch—Eucken's activism—Appropriation of the past: Trendelenburg and Greek thought; the revival of Thomism.</p>	
XXI. NIETZSCHE (1)	390
<p>Life and writings—The phases of Nietzsche's thought as 'masks'—Nietzsche's early writings and the critique of contemporary culture—The critique of morals—Atheism and its consequences.</p>	

<i>Chapter</i>		<i>Page</i>
XXII. NIETZSCHE (2)	The hypothesis of the Will to Power—The Will to Power as manifested in knowledge; Nietzsche's view of truth—The Will to Power in Nature and man—Superman and the order of rank—The theory of the eternal recurrence—Comments on Nietzsche's philosophy.	407
XXIII. RETROSPECT AND PROSPECT	Some questions arising out of nineteenth-century German philosophy—The positivist answer—The philosophy of existence—The rise of phenomenology; Brentano, Meinong, Husserl, the widespread use of phenomenological analysis—Return to ontology; N. Hartmann—The metaphysics of Being; Heidegger, the Thomists—Concluding reflections.	421
APPENDIX: A SHORT BIBLIOGRAPHY		443
INDEX		464