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CORRECTIONS AND ADDITIONS

To p. 69, note 23, and p. 219: the Turfan-text rendered after C. Salemann's translation should have been rendered after the more recent and improved one by W. Henning. The complete passage then reads:

And from the impurity of the he-demons and from the filth of the she-demons she [*Az*—"the evil mother of all demons"] formed this body, and she herself entered into it. Then from the five Light-elements, Ormuzd's armor, she formed [?] the good Soul and fettered it in the body. She made it as if blind and deaf, unconscious and confused, so that at first it might not know its origin and kinship.

(W. Henning, "Geburt und Entstehung des manichäischen Urmenschen," *Nachricht. Gött. Ges. Wiss.*, Phil.-hist. Kl. 1932, Göttingen, 1933, 217 ff.)

To p. 199, "Apocryphon of John": the recent edition of this text referred to is in W. Till, *Die gnostischen Schriften des koptischen Papyrus Berolinensis 8502* (Texte und Untersuchungen 60), Berlin, 1955.

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VI. Hermes Trismegistus (Ch. 7)

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Nag Hammadi

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