

Contents

Abbreviations	xi
Introduction: General Text, Death, and Time	xxiii
§0.1: General Ecologies	xxx
§0.2: General Texts	xxxiv
§0.3: Death, Time, and Entropy in the Ecological Model	xxxix
§0.4: Futures: Extinction and Survival	xl
1 Survivance and General Ecology	1
§1.1: Survivance: Life and Death in Différance	4
§1.1.1: The Economy of Repetition and the Impossible: Freud and Jacob	4
§1.1.2: Doublings of Life Death: Blanchot	11
§1.2: From General Economy to General Ecology	16
§1.2.1: Bataille's Ecology of the Impossible	16
§1.2.2: From General to Strictural Ecology	20
§1.3: How the Organism Structures Its Environment: Immanence and Transcendence	25
§1.3.1: Immanence: Concept, Metaphor, and Norm in Canguilhem's Knowledge of Life	25
§1.3.2: Transcendence: Levinas and the Ethics of the Beyond-Within	28
§1.4: Futures of Life Death	31

2	Transcendence and the Surviving Present	43
§2.1:	The Restricted Ecology of the Living Present in Husserl and Derrida	48
§2.1.1:	The Dialectical Form of the Living Present in Organic Life: Time, the Other, <i>Hylè</i>	50
§2.1.2:	Teleology: Science, Earth, and World in the Living Present	56
§2.2:	Tra(nscenden)ce: Death, Ethics, and Violence in the Living Present	65
§2.3:	The Arche-Writing of Ecological Relationality	71
§2.3.1:	The Living-Dead Present	71
§2.3.2:	The Sur-viving Present	77
3	Resistance and Ex-Appropriation: Letting Life Live-On	85
§3.1:	Heidegger and Res(is)tance	87
§3.1.1:	Dasein's Resistance and Transcendence: World, Others, and Things	87
§3.1.2:	Letting Beings Be: Beyond the Economy of <i>Eidos</i> and <i>Idea</i>	94
§3.1.3:	Death, Time, and Powerlessness	99
§3.2:	Derrida and Ex-Appropriation	103
§3.2.1:	The <i>Destruktion</i> of the Living Present	103
§3.2.2:	Ethical Transcendence, Nonreal Resistance, and Letting Life Live-On	109
§3.2.3:	<i>Ent-eignis</i> , <i>Ent-fernung</i> , and Ex-Appropriation: <i>Walten</i> and Life Death on Earth	112
§3.2.4:	The <i>Zusage</i> and Letting the Earth Be	118
4	Animmanence: Life Death and the Passion and Perpetual Detour of Difference	123
§4.1:	Heidegger's <i>Nietzsche</i> and Planetary Domination	127
§4.2:	Deleuze, Double Affirmation, Double Death, and the Outside	132
§4.2.1:	Deleuze's <i>Nietzsche</i> and Spinoza: Double Affirmation and Eternal Return	133
§4.2.2:	The Plane of Immanence and the Resistance of the Outside	139
§4.2.3:	The Syntheses of Individuation and Double Death	143
§4.3:	Animmanence in Bataille and Blanchot	147

§4.4: Derrida, the Double, the Transgression to Powerlessness, the Infinitely Finite Revenance of Différance	154
§4.4.1: Doubling Heidegger's <i>Nietzsche</i>	154
§4.4.2: The Transgression to Powerlessness	160
§4.4.3: The Infinitely Finite Revenance of Différance	163
5 Biopolitics and Double Affirmation: Steps/Notes beyond an Ecology of the Commons	171
§5.1: Derrida: Performative Powerlessness and the Event of Ecology	176
§5.2: Foucault: Resistance, Mortalism, and the Outside	180
§5.2.1: Making and Letting Live and Die	180
§5.2.2: Rethinking Life and Death in Cuvier and Bichat	183
§5.2.3: Transgression and the Outside	187
§5.3: Hardt, Negri, and Affirmative Biopolitics	190
§5.3.1: The Plane of Immanence and Dominion over the Earth	190
§5.3.2: Biopower and Biopolitical Resistance	193
§5.3.3: Immaterial Labor, the Machine Economy, and the Ecology of the Commons	198
§5.4: Esposito: Steps/Notes beyond an Ecology of the Commons	199
§5.4.1: Inverting Biopolitical Sovereignty, Inverting Affirmative Biopolitics	199
§5.4.2: Individuation, the Impersonal, and the Impolitical	205
§5.4.3: Par(t)ages, or <i>Terra-che-si-ritira</i>	208
Index	217
About the Author	229