

CONTENTS

1	Introduction: The Summer of '68—Beyond the Secularization Thesis	1
	Alana Harris	
Part I To the Barricades		
2	<i>Humanae Vitae</i>: Catholic Attitudes to Birth Control in the Netherlands and Transnational Church Politics, 1945–1975	23
	Chris Dols and Maarten van den Bos	
3	Of Human Love: Catholics Campaigning for Sexual Aggiornamento in Postwar Belgium	49
	Wannes Dupont	
4	'A Galileo-Crisis Not a Luther Crisis'? English Catholics' Attitudes to Contraception	73
	Alana Harris	

Part II Episcopal Controversies

- 5 Religion and Contraception in Comparative Perspective—Switzerland, 1950–1970 99
Caroline Rusterholz

- 6 Attempted Disobedience: *Humanae Vitae* in West Germany and Austria 121
Katharina Ebner and Maria Mesner

Part III Christian Science and Catholic Conservatism

- 7 The Politics of Catholic Medicine: 'The Pill' and *Humanae Vitae* in Portugal 161
Tiago Pires Marques

- 8 *Humanae Vitae*, Birth Control and the Forgotten History of the Catholic Church in Poland 187
Agnieszka Kościńska

Part IV Covering the Controversy

- 9 A Kind of Reformation in Miniature: The Paradoxical Impact of *Humanae Vitae* in Italy 211
Francesca Vassalle and Massimo Faggioli

- 10 Love in the Time of El Generalísimo: Debates About the Pill in Spain Before and After *Humanae Vitae* 229
Agata Ignaciuk

- 11 Reactions to the Papal Encyclical *Humanae Vitae*: The French Conundrum 251
Martine Sevegrand

Part V Church, State and Contraception

- 12 The Best News Ireland Ever Got? *Humanae Vitae*'s Reception on the Pope's Green Island 275
Peter Murray
- 13 Catholicism Behind the Iron Curtain: Czechoslovak and Hungarian Responses to *Humanae Vitae* 303
Mary Heimann and Gábor Szegedi
- 14 Afterword—Looking for Love 349
Dagmar Herzog
- Index 365