

# Contents

Editorial note	9
CARL-MARTIN EDSMAN	
Opening Address at the Symposium on Saami religion arranged by the Donner Institute 16–18 August 1984	13
ROLF KJELLSTRÖM	
On the continuity of old Saami religion	24
PHEBE FJELLSTRÖM	
Cultural- and traditional-ecological perspectives in Saami religion	34
OLAVI KORHONEN	
Einige Termini der lappischen Mythologie im sprachgeographischen Licht	46
INGER ZACHRISSON	
Sjiele sacrifices, Odin treasures and Saami graves?	61
OLOF PETTERSSON †	
Old Nordic and Christian elements in Saami ideas about the realm of the dead	69
SIV NORLANDER-UNSGAARD	
On time-reckoning in old Saami culture	81
ØRNULV VORREN	
Sacrificial sites, types and function	94
ÅKE HULTKRANTZ	
On beliefs in non-shamanic guardian spirits among the Saamis	110
JUHA Y. PENTIKÄINEN	
The Saami shamanic drum in Rome	124
Bo LÖNNQVIST	
Schamanentrachten in Sibirien	150
Bo LUNDMARK	
Rikkuo-Maja and Silbo-Gåmmoe — towards the question of female shamanism in the Saami area	158
CARL F. HALLENCREUTZ	
Lars Levi Laestadius' attitude to Saami religion	170

<b>HÅKAN RYDING</b>	185
Shamanistic and postshamanistic terminologies in Saami (Lappish)	185
<b>NILLA OUTAKOSKI</b>	208
Čuorvvot	208
<b>BO SOMMARSTRÖM</b>	211
Ethnoastronomical perspectives on Saami religion	211
<b>LASSI SAARESSALO</b>	251
The threat from without	251
<b>MAGDALENA TATÁR</b>	258
Nordic influence on Saami folk belief: the “Buttercat” (Smørkatt)	258
<b>TATIANA LUKJANTSCHENKO</b>	263
Die Samen in der UdSSR	263
<b>THOMAS McELWAIN</b>	268
A comparison of some gigantic characters in Iroquois and Saami traditions	268
<b>DANIEL MERKUR</b>	279
Contrary to nature: Inuit conceptions of witchcraft	279