Contents

| List of Abbreviations Introduction | | |
|---|--|---|
| | PART I INFERNO | |
| Cor 1.1. 1.2. 1.3. 1.4. 1.5. 1.6. | erance or Toleration? How to Deal with Religious inflicts in Europe Introduction Toleration as a Moralizing Attitude The Limits of Moralizing Attitudes: Lautsi as an Illustration A Fresh Start: Tolerance Distinguished from Toleration Tolerance as a Non-moralizing Approach Knowledge of Fear Law and Tolerance (Lautsi Again) Conclusion | 3 3 5 10 12 14 17 19 21 |
| 2. Two 2.1. 2.2. 2.3. | o Conceptions of Secularism Introduction Two Diagnoses Two Prognoses Conclusion | 23 23 25 34 43 |
| 3.1. 3.2. 3.3. | v v Religion Introduction The Varieties of Conflicts Practical Conflicts and Secularism Conclusion | 45 45 47 58 63 |
| | PART II PURGATORY | |
| 4.1. 4.2. 4.3. 4.4. | Introduction Europe and Christianity The Functions and Point of a Constitution EU Constitutionalism and Identity: Decoupling the Two Ideas The Case for Inclusion of Christian Values | 67 67 68 70 71 |

x Contents

| | 4.6. Religious Temperament, Secular Philosophy, and the European Constitution4.7. Conclusion: EU's Secularism | 88 90 |
|-----|--|------------|
| 5. | A Marketplace of Religions | 93 |
| | 5.1. Introduction | 93 |
| | 5.2. Monopoly and Plurality5.3. Neutrality and the Marketplace of Religions | 94 97 |
| | 5.4. Exploring the Neutrality Dilemmas | 99 |
| | 5.5. Secularity, Law, and the Marketplace of Religions | 112 |
| | 5.6. The Limits of the Marketplace of Religions | 114 |
| | 5.7. Conclusion | 118 |
| 6. | What Is the Place of Sharia Law in European Legal Systems? | 119 |
| | 6.1. Introduction | 119 |
| | 6.2. The Asymmetry between Sharia and Secular Law | 120 |
| | 6.3. A Typology of Relationships | 122 |
| | 6.4. Conclusion | 132 |
| | PART III PARADISE | |
| 7. | The Classroom as a Tolerance Lab | 137 |
| , - | 7.1. Introduction | 137 |
| | 7.2. Integration | 138 |
| | 7.3. State, Religion, and Education | 142 |
| | 7.4. Back to Symbols: Lautsi and the Crucifix in the Classroom | 147 |
| | 7.5. Conclusion | 156 |
| 8. | Religion and the Ethics of Diversity | 159 |
| | 8.1. Introduction | 159 |
| | 8.2. Foundations | 160 |
| | 8.3. Diversity: Micro and Macro | 165 |
| | 8.4. The Ethics of Diversity and Secular Philosophies | 171 |
| | 8.5. Monism, Value Pluralism, and Diversity | 174 |
| | 8.6. Conclusion | 175 |
| 9. | The Rule of Secular Law in Europe | 177 |
| | 9.1. Introduction | 177 |
| | 9.2. Secular Laws: Between Natural and Religious Laws | 178 |
| | 9.3. Secular Laws: Non-moralizing/Non-naturalizing? | 181 183 |
| | 9.4. (Legal) Unity and (Socio-cultural) Diversity9.5. Law, Religion, and the State in Europe | 184 |
| | 9.6. Conclusion | 187 |
| | , | 10/ |

| | Contents | xi |
|-----|--------------------------------------|-----|
| 10. | Law and Religion in a Secular Europe | 189 |
| | 10.1. A Genealogical Approach | 189 |
| | 10.2. An Ameliorative Approach | 191 |
| | 10.3. Four Models for Europe | 194 |
| Ind | ex | 197 |