Table of Contents

Acknowledgements — vii

Introduction: Egyptian Hieroglyphic and Chinese Characters —1

Chapter 2: Aristotelianism and the Soft Theory — 32

Chapter 3: Hellenized Egypt, Pythagoreanism, and the Primitivist Theory — 42

Chapter 4: Patristic Apologetics and the Scriptural Theory — 59

Chapter 5: Neoplatonism and the Hermetic Theory — 85

Chapter 6: Universals and the Scholastic Theory — 108

Chapter 7: Renaissance Neoplatonism and the Emblematic Theory — 135

Chapter 8: Athanasius Kircher on Egyptian and Chinese Ideography — 144

Chapter 9: The Great Chinese Encyclopedia — 156

Chapter 10: Zhengming 正名 "Making Words Correct" and Chinese Language Theory — 177

Chapter 11: Chinese Language Theory and the Interpretation of the Classics — 189

Chapter 12: The Erya and Lexicographic Classification - 202

Chapter 13: The Erya and Chinese Language Theory -214

Chapter 14: The Shuowen jiezi and Chinese Language Theory ---- 236

Chapter 15: The "Shuowen Postface" (Annotated Translation) — 258

Conclusion: Ideography and Chinese Language Theory — 274

Appendix: The Metalinguistic Terms ming 名, yi 義, yi 意, and zhi 志 — 285

Bibliography — 306