## Contents

| Preface |  |  |          |  |
|---------|--|--|----------|--|
| No      | tes  | on the Contributors  | X        |  |
|         |  |  |          |  |
| I       | In   | troduction   | 1        |  |
|         | 1  | Introduction: Why Memories in Conflict?  Ed Cairns and Mícheál D. Roe  | 3        |  |
|         | 2  | A Theoretical Overview of Memory and Conflict  Patrick Devine-Wright   | 9        |  |
|         |  | Sociological perspective Anthropoligical perspective   | 11<br>19 |  |
|         |  | Political science perspectives: memory and terrorism   | 21       |  |
|         |  | Historical perspectives  | 22       |  |
|         |  | Social psychological perspectives  | 23       |  |
|         |  | Relating memory and conflict: a summary  | 31       |  |
| II      | Memories of Aboriginal Pasts and Current Conflicts |  |          |  |
|         | 3  | Reconciliation between Black and White Australia:<br>the Role of Social Memory<br>David Mellor and Di Bretherton   | 37       |  |
|         |  | The meaning of reconciliation in Australia   | 37       |  |
|         |  | Memory and another transfer of the second se | 40       |  |
|         |  | Implications for reconciliation  | 50       |  |
|         |  | Conclusion   | 53       |  |
|         | 4  | Cowlitz Indian Ethnic Identity, Social Memories and 150  |          |  |
|         |  | Years of Conflict with the United States Government Micheal D. Roe   | 55       |  |
|         |  | Introduction   | 55       |  |
|         |  | Acculturation  | 57       |  |
|         |  | Social memory  | 66       |  |
|         |  | Conclusion   | 72       |  |
|         |  | Notes  | 73       |  |

| Ш  | C | onflicting Memories and Time   | 75  |
|----|---|--|-----|
|    | 5 | Collective Memory of Physical Violence: its<br>Contribution to the Culture of Violence<br>Daniel Bar-Tal                         | 77  |
|    |   | Longevity  | 78  |
|    |   | Physical violence  | 79  |
|    |   | The meaning of physical violence   | 79  |
|    |   | Collective memory and culture of violence  | 84  |
|    |   | Societal beliefs   | 85  |
|    |   | Memorial to the conflict   | 88  |
|    |   | Rituals and ceremonies related to conflict   | 89  |
|    |   | Conclusions and implications   | 90  |
|    |   | Note   | 93  |
|    | 6 | Will the Germans Ever Be Forgiven? Memories of   |     |
|    | 0 | the Second World War Four Generations Later  | 94  |
|    |   | Louis Oppenheimer and Ilse Hakvoort  | 71  |
|    |   |  |     |
|    |   | Collective memory versus personal or   | 0.4 |
|    |   | autobiographical memory  | 94  |
|    |   | The study  | 98  |
|    |   | From personal to collective memory and vice versa  | 101 |
| IV | C | onflicting Memories and Conflict Resolution  | 105 |
|    | 7 | History Teaching and the Perpetuation of Memories:<br>the Northern Ireland Experience<br><i>Keith C. Barton and Alan McCully</i> | 107 |
|    |   | Teaching and learning history in Northern Ireland  | 110 |
|    |   | Children's perspectives on history   | 114 |
|    |   | Where now for history teaching in Northern Ireland?  | 120 |
|    |   | Conclusions  | 123 |
|    |   |  |     |
|    | 8 | Memories of Recent Conflict and Forgiveness in Northern Ireland  | 125 |
|    |   | Frances McLernon, Ed Cairns, Christopher Alan Lewis and Miles Hewstone   |     |
|    |   | Introduction   | 125 |
|    |   | Background to the Northern Ireland conflict  | 126 |
|    |   | Intergroup memories of the recent conflict   | 128 |
|    |   |  |     |

|     |       |   | Contents  | vii |
|-----|-------|---|-----------|-----|
|     |       | Psychological aspects of forgiveness  |           | 131 |
|     |       | Intergroup forgiveness in Northern Ireland  |           | 134 |
|     |       | Conclusions   |           | 142 |
|     |       | Notes   |           | 143 |
|     | 9     | Symbolic Closure through Memory, Reparation   |           |     |
|     |       | and Revenge in post-Conflict Societies  |           | 144 |
|     |       | Brandon Hamber and Richard A. Wilson  |           |     |
|     |       | Juxtaposing national and individual trauma  | resnuci   | 145 |
|     |       | The meaning of reparations and acknowledgement                                      |           | 148 |
|     |       | Liminality and reintegration  |           | 150 |
|     |       | Public testimony and symbolic closure   | III III   | 153 |
|     |       | Reparations and the liminality of the dead  | Ke Time   | 155 |
|     |       | The darker side of closure  | the 13    | 158 |
|     |       | Revenge and punishment as forms of closure  |           | 161 |
|     |       | Conclusion: where dwell the vast hosts of the dead?                                 | he pre    | 163 |
|     |       | Notes   |           | 165 |
| V   | Con   | nclusion  | I to Ma   | 169 |
|     | 10    | Memories in Conflict: Review and a Look to the Futu<br>Mícheál D. Roe and Ed Cairns | ire :     | 171 |
|     |       | Social memories   |           | 172 |
|     |       | Roles of social identity  |           | 174 |
|     |       | Social status of victim   |           | 175 |
|     |       | Social status of perpetrator  |           | 175 |
|     |       | Conflict resolution   | e fullo y | 176 |
|     |       | Synthesis/future  | imate     | 177 |
| Ret | erenc | ces   | chiece.   | 181 |
| ,   |       | resident and sufficient and all the district especially on                          | JIE PAR   | 101 |
| Ina | lex   |   | 2         | 200 |