

Contents

<i>List of Contributors</i>	<i>page</i>	vii
<i>Acknowledgments</i>		ix
Institutionalizing Rights and Religion: Introduction		1
Leora Batnitzky and Hanoch Dagan		
PART I: SECULAR INSTITUTIONS AND THE LIMITS OF RELIGIOUS RECOGNITION		
1	Religion in the Law: The Disaggregation Approach	9
	Cécile Laborde	
2	The Puzzle of the Catholic Church	26
	Lawrence G. Sager	
3	Religious Accommodations and – and Among – Civil Rights: Separation, Toleration, and Accommodation	42
	Richard W. Garnett	
4	Israeli Law and Jewish Law in Israel: A Zero Sum Game?	57
	Yedidia Z. Stern	
5	Why “Live and Let Live” Is Not a Viable Solution to the Difficult Problems of Religious Accommodation in the Age of Sexual Civil Rights	74
	Mary Anne Case	

6	Control by Accommodation: Religious Jurisdiction among the Palestinian-Arab Minority in Israel Michael Karayanni	90
7	Decentralizing Religious and Secular Accommodations Roderick M. Hills Jr.	108
8	In Search of the Secular Yishai Blank	126
PART II: THE CHALLENGES OF RELIGIOUS INSTITUTIONS FOR THE SECULAR STATE		
9	The “How Many?” Question: An Institutionalist’s Guide to Pluralism Ori Aronson	147
10	Equality in Religious Schools: The <i>JFS</i> Case Reconsidered Haim Shapira	164
11	Religious Freedom as a Technology of Modern Secular Governance Peter G. Danchin	184
12	Civil Regulation of Religious Marriage from the Perspectives of Pluralism, Human Rights, and Political Compromise Shahar Lifshitz	206
13	The Impact of Supreme Court Rulings on the Halakhic Status of the Official Rabbinical Courts in Israel Amihai Radzyner	224
14	Is Conversion a Human Right?: A Comparative Look at Religious Zionism and Hindu Nationalism Leora Batnitzky	241
	<i>Index</i>	261