

Contents

<i>Preface</i>	page xiii
<i>Acknowledgments</i>	xviii
1 Religion and Law in Late Modernity	1
Modernity, Reason and Law	2
Law as Human: A Story of Modernity and Rationality	2
Adrift in Modern Freedom: Tocqueville, Authority, and the Role of Religion	5
Liberalism, Democracy, and Religious Freedom	7
Religious Freedom: Where Are We Today?	7
Freedom of the Person or the Community?	11
Liberal Neutrality	13
Epistemological Divergence: Hobbes and Higher Knowledge	17
The Dilemma of Religious Freedom	19
Democratic Solutions, Democratic Complications	21
Natural Law	23
Natural Law as Mediating Law	23
Natural Law and Religious Freedom: A Proposal	25
Objections to Natural Law	28
Conclusion	29
2 Antigone: The Tragedy of Human and Divine Law	32
A Tale of Two Laws	34
Hubris' Two Faces	36
<i>Antigone's</i> Readers	44
Hegel: Conflict to Achieve Right	44
<i>Antigone's</i> Agonistic Politics?	46
The Impossibility of <i>Antigone</i>	48
The Impossibility Thesis: Sophocles' Gods and Ours	49
Natural Justice in Aristotle's Interpretation of <i>Antigone</i>	53

	Ismene: Democracy's Peril and Promise	57
	<i>Antigone</i> , Natural Law, and Religious Freedom	59
3	Maimonides' Middle Way: Teleology as a Guide for the Perplexed	61
	From Alluding to Articulating: Aristotle and the Formation of Natural Law Theory	61
	<i>Kalām</i> , Philosophy, and Maimonides' Method	65
	Maimonides and Natural Law	70
	Classes of Law	72
	Saadya's Alternative	76
	Conclusion	81
4	Between <i>Shari'a</i> and Human Law: Ibn Rushd and the Unwritten Law of Nature	83
	The Need for Islamic Natural Law Philosophy	83
	Ibn Rushd and Philosophy	85
	Ontology of the Unwritten Law	86
	Ibn Rushd's Unwritten Law and Aristotle's Natural Justice	87
	Epistemology of Ibn Rushd's Natural Law: Elite Knowledge and Common Knowledge	89
	Ibn Rushd's Unwritten Law and Islam	93
	The Natural Law as Real Law	93
	Un-Islamic Unwritten Law?	96
	Unwritten Law, Obligation, and Voluntarism: Natural Law in Jurisprudence and Theology	99
	Natural Law in Jurisprudence: <i>Maslahā</i> and Reason in Creation	99
	Natural Law in Theology: <i>Al-Aṣḥāḥ</i> and Voluntarist Justice	101
	Conclusion	102
5	Arguing Natural Law: Tertullian and Religious Freedom in the Roman Empire	104
	Why Tertullian?	104
	Tertullian's Epistemology: Reason without Philosophy	107
	The Uneasy Relationship between Athens and Jerusalem	107
	Believing the Unbelievable: <i>Credibile Quia Ineptum Est</i>	110
	Reason, Revelation, and Nature	112
	The Father of Western Religious Freedom	115
	Natural Law, Human Rights, and Tertullian's Defense of Religious Freedom	115
	Divine, Human, and Natural Law in Tertullian's Defense of Religious Freedom	117
	Beneficial Religion	120
	Mediating Human and Divine Laws	121

Tertullian in Contemporary Perspective: Faith and Reason in the Public Sphere	123
Conclusion: Paradox and the Possibilities of Religious Freedom	124
Appendix: Abbreviations for Tertullian's Works	126
Conclusion: Natural Law, Modernity, and Aporia	128
Beyond Religious Freedom: Natural Law and Other Human Rights	132
Beyond Political Theory: The Study of Nature	133
Beyond Theory: The Practices of Natural Law and Religious Freedom in Society	136
Moving Forward: Religious Freedom and the Way of Aporia	139
Epilogue: Religious Freedom in Qatar	142
<i>Bibliography</i>	145
<i>Index</i>	154