GEOGRAPHIES OF JUSTICE AND SOCIAL TRANSFORMATION

These twelve original essays by geographers and anthropologists offer a deep critical understanding of Allan Pred's pathbreaking and eclectic cultural Marxist approach, with a focus on his concept of "situated ignorance": the production and reproduction of power and inequality by regimes of truth through strategically deployed misinformation, diversions, and silences. As the essays expose the cultural and material circumstances in which situated ignorance persists, they also add a previously underexplored spatial dimension to Walter Benjamin's idea of "moments of danger."

The volume invokes the aftermath of the July 2011 attacks in Norway by far-right activist Anders Breivik. Breivik had publicly and forthrightly declared war against an array of liberal attitudes he saw threatening Western civilization. However, as politicians and journalists interpreted these events for mass consumption, they painted Breivik as a lone madman, steering the discourse away from analysis of the resurgent right-wing racisms and nationalisms in which he was immersed.

The Breivik case is merely one of the most visible recent examples of the unchallenged production of knowledge in the public sphere. In essays that range widely in topic and setting—brownfield development in China, a Holocaust memorial in Germany, an art gallery exhibit in South Africa—this volume offers analytical and conceptual tools to interrogate the taken-forgranted and make visible that which is hidden.

"This impressive and rich collection of essays explores the legacies and potentials of Allan Pred's unique critical cultural geography, resulting in very innovative approaches to the analysis of space, time, and power. The book is transdisciplinary in the best sense of the word, moving between a wide range of contemporary conflicts, from militant Muslim groups in Nigeria and the Shanghai World Expo to European racisms and the cultural and political logics of drone attacks."

—ORVAR LÖFGREN, coeditor of Managing Overflow in Affluent Societies

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