

# Contents

<b>1</b>	<b>The Cognitive Science of Religion, Philosophy and Theology: A Survey of the Issues</b> . . . . .	<b>1</b>
	Hans van Eyghen, Rik Peels, and Gijsbert van den Brink	
<b>2</b>	<b>Explanatory Limits in the Cognitive Science of Religion: Theoretical Matrix and Evidence Levels</b> . . . . .	<b>15</b>
	Lluís Oviedo	
<b>3</b>	<b>What Does the Cognitive Science of Religion Explain?</b> . . . . .	<b>35</b>
	Claire White	
<b>4</b>	<b>Pro-Science Rhetoric or a Research Program? – Naturalism(s) in the Cognitive-Evolutionary Study of Religion</b> . . . . .	<b>51</b>
	Aku Visala	
<b>5</b>	<b>Demystifying Religious Belief</b> . . . . .	<b>71</b>
	Robert Nola	
<b>6</b>	<b>Adaptationist Accounts Can Tell Us More About Religion Than Cognitive Accounts Can</b> . . . . .	<b>93</b>
	Konrad Szocik	
<b>7</b>	<b>Why Do Believers Believe Silly Things? Costly Signaling and the Function of Denialism</b> . . . . .	<b>109</b>
	John S. Wilkins	
<b>8</b>	<b>Minimal Intellectualism and Gods as Intuitive Regress-Blockers</b> . . .	<b>131</b>
	Paolo Mantovani	

<b>9</b>	<b>The Epistemology of Genealogies</b> .....	157
	Justin P. McBrayer	
<b>10</b>	<b>An Evidential Argument for Theism from the Cognitive Science of Religion</b> .....	171
	Matthew Braddock	
<b>11</b>	<b>Cognitive Science of Religion and the Cognitive Consequences of Sin</b> .....	199
	Rik Peels, Hans van Eyghen, and Gijsbert van den Brink	
	<b>Index</b> .....	215