

Contents

Acknowledgments	xix
General Introduction	1
Part I The Context of Understanding and Debate	17
Opening Frameworks	19
Introduction	19
1 Religion in Primitive Culture <i>Edward Burnett Tylor</i>	21
2 The Elementary Forms of Religious Life <i>Emile Durkheim</i>	34
3 The Protestant Ethic and the Spirit of Capitalism <i>Max Weber</i>	50
4 Religion as a Cultural System <i>Clifford Geertz</i>	61
Skeptical Rejoinders	83
Introduction	83
5 Remarks on Frazer's <i>Golden Bough</i> <i>Ludwig Wittgenstein</i>	85
6 Religion, Totemism and Symbolism <i>W. E. H. Stanner</i>	90
7 Christians as Believers <i>Malcolm Ruel</i>	99
8 The Construction of Religion as an Anthropological Category <i>Talal Asad</i>	114

Part II Poiesis: The Composition of Religious Worlds	133
Signs and Symbols	135
Introduction	135
9 The Logic of Signs and Symbols <i>Susanne K. Langer</i>	136
10 The Problem of Symbols <i>E. E. Evans-Pritchard</i>	145
11 On Key Symbols <i>Sherry B. Ortner</i>	158
12 The Virgin of Guadalupe: A Mexican National Symbol <i>Eric R. Wolf</i>	168
Structure, Function, and Interpretation	175
Introduction	175
13 Myth in Primitive Psychology <i>Bronislaw Malinowski</i>	176
14 Folk Dialectics of Nature and Culture <i>Marshall Sahlins</i>	185
15 Land Animals, Pure and Impure <i>Mary Douglas</i>	194
16 A Jivaro Version of <i>Totem and Taboo</i> <i>Claude Lévi-Strauss</i>	210
17 Text-Building, Epistemology, and Aesthetics in Javanese Shadow Theatre <i>Alton L. Becker</i>	221
Moral Inversions and Spaces of Disorder	243
Introduction	243
18 The Winnebago Trickster Figure <i>Paul Radin</i>	244
19 Witchcraft and Sexual Relations: An Exploration in the Social and Semantic Implications of the Structure of Belief <i>Raymond C. Kelly</i>	258
20 The Politics and Poetics of Transgression <i>Peter Stallybrass and Allon White</i>	275
Conceptualizing the Cosmos	289
Introduction	289
21 Closure and Multiplication: An Essay on Polynesian Cosmology and Ritual <i>Alfred Gell</i>	290

22	Cosmological Deixis and Amerindian Perspectivism <i>Eduardo Viveiros de Castro</i>	306
Part III Praxis: Religious Action		327
	The Movement in Ritual: Emergence	329
	Introduction	329
23	The Control of Experience: Symbolic Action <i>Godfrey Lienhardt</i>	330
24	Form and Meaning of Magical Acts <i>Stanley Jeyaraja Tambiah</i>	340
25	Liminality and Communitas <i>Victor Turner</i>	358
	Religion and Personal Experience	375
	Introduction	375
26	Fate in Relation to the Social Structure <i>Meyer Fortes</i>	376
27	Medusa's Hair: An Essay on Personal Symbols and Religious Experience <i>Gananath Obeyesekere</i>	383
28	Spirits and Selves in Northern Sudan: The Cultural Therapeutics of Possession and Trance <i>Janice Boddy</i>	398
29	The Poetics of Time in Mayan Divination <i>Dennis Tedlock</i>	419
	What Ritual Does: The Foundations of Order	431
	Introduction	431
30	The Disconnection between Power and Rank as a Process <i>Maurice Bloch</i>	432
31	Enactments of Meaning <i>Roy A. Rappaport</i>	446
Part IV Historical Dynamics: Power, Modernity, and Change		469
	Capitalism, Colonialism, Christianity, and Conflict	471
	Introduction	471
32	The Genesis of Capitalism amongst a South American Peasantry: Devil's Labor and the Baptism of Money <i>Michael Taussig</i>	472
33	The Colonization of Consciousness <i>John and Jean Comaroff</i>	493

Religious Ethics and Politics in the State and the Transnational Scene	511
Introduction	511
34 Civil Religion in America <i>Robert N. Bellah</i>	512
35 "Using the Past to Negate the Present": Ritual Ethics and State Rationality in Ancient China <i>Mayfair Mei-hui Yang</i>	523
36 Passional Preaching, Aural Sensibility, and the Islamic Revival in Cairo <i>Charles Hirschkind</i>	536
37 Moral Landscapes: Ethical Discourses among Orthodox and Diaspora Jains <i>Anne Vallely</i>	555
Part V Research Tools	571
A Guide to the Literature	573
Bibliography	585
Index	614