Contents

Introduction 9

Part One The Emergence and Institutionalization of Modern Science 17

- 1 Joseph Needham (1956)

 Mathematics and Science in China and the West 21
- 2 J. Ben-David and A. Zloczower (1962)

 The Growth of Institutionalized Science in

 Germany 45

Part Two Structural and Cultural Features of Contemporary Pure Science 61

- 3 Robert K. Merton (1942)

 The Institutional Imperatives of Science 65
- 4 Thomas S. Kuhn (1963)
 Scientific Paradigms 80
- 5 W. O. Hagstrom (1965)

 Gift-Giving as an Organizing Principle
 in Science 105
- 6 W. O. Hagstrom (1965)

 The Differentiation of Disciplines 121
- 7 Michael Mulkay (1969)

 Cultural Growth in Science 126

Part Six Scientific Concepts and the Nature of Society 307

- 17 R. G. A. Dolby (1971)

 The Sociology of Knowledge in Natural Science 309
- 18 Thorstein Veblen (1906)

 Idle Curiosity in Society 321
- 19 Herbert Marcuse (1964)

 Technological Rationality and the Logic of

 Domination 331
- 20 Jürgen Habermas (1968)

 Science and Technology as Ideology 353

Further Reading 377

Acknowledgements 381

Author Index 383

Subject Index 391

D 71	
Part Three	
Science in Application:	
inks with Technology and Economy	143
Ignacy Malecki and Eugeniusz Olszewski (1965)	
Regularities in the Development of Contemporary	
Science 147	

- 9 Derek J. de S. Price (1969)

 Science and Technology:

 Distinctions and Interrelationships 166
- 10 J. Ben-David (1968)

 Scientific Entrepreneurship and the Utilization of
 Research 181
- 11 N. D. Ellis (1969)

 The Occupation of Science 188

8

Part Four Science and Political Institutions 207

- 12 Yaron Ezrahi (1971)

 The Political Resources of Science 211
- 13 Paul Gary Werskey (1971)

 British Scientists and 'Outsider' Politics 1931–1945 231

Part Five
Science in Society:
Problems of Intelligibility and Impact 251

- 14 Oscar Handlin (1965)

 Ambivalence in the Popular Response to Science 253
- 15 S. B. Barnes (1970)

 On the Reception of Scientific Beliefs 269
- 16 Charles E. Rosenberg (1966)

 Scientific Theories and Social Thought 292