CONTENTS

TO THE REST TO SEE THE PROPERTY OF THE PARTY OF THE PARTY

PREFACE	Xii
CHAPTER 1: REALITY	
EXISTENCE, CONSCIOUSNESS, AND IDENTITY A CAUSALITY AS A COROLLARY OF IDENTITY 12 EXISTENCE AS POSSESSING PRIMACY OVER C THE METAPHYSICALLY GIVEN AS ABSOLUTE 2 IDEALISM AND MATERIALISM AS THE REJECTION	ONSCIOUSNESS 17
CHAPTER 2: SENSE PERCEPTION AN	ID VOLITION 3
THE SENSES AS NECESSARILY VALID 39	8

ACKNOWLEDGMENTS

THE PERCEPTUAL LEVEL AS THE GIVEN 52

VOLITION AS AXIOMATIC 69

THE PRIMARY CHOICE AS THE CHOICE TO FOCUS OR NOT 55

HUMAN ACTIONS, MENTAL AND PHYSICAL, AS BOTH CAUSED AND FREE 62

CHAPTER 3: CONCEPT-FORMATION

73

DIFFERENTIATION AND INTEGRATION AS THE MEANS TO A UNIT-PERSPECTIVE 74
CONCEPT-FORMATION AS A MATHEMATICAL PROCESS 81
CONCEPTS OF CONSCIOUSNESS AS INVOLVING MEASUREMENT-OMISSION 91
DEFINITION AS THE FINAL STEP IN CONCEPT-FORMATION 96
CONCEPTS AS DEVICES TO ACHIEVE UNIT-ECONOMY 105

CHAPTER 4: OBJECTIVITY

110

CONCEPTS AS OBJECTIVE 111
OBJECTIVITY AS VOLITIONAL ADHERENCE TO REALITY BY THE METHOD OF LOGIC 116
KNOWLEDGE AS CONTEXTUAL 121
KNOWLEDGE AS HIERARCHICAL 129
INTRINSICISM AND SUBJECTIVISM AS THE TWO FORMS OF REJECTING OBJECTIVITY 142

CHAPTER 5: REASON

152

EMOTIONS AS A PRODUCT OF IDEAS 153
REASON AS MAN'S ONLY MEANS OF KNOWLEDGE 159
THE ARBITRARY AS NEITHER TRUE NOR FALSE 163
CERTAINTY AS CONTEXTUAL 171
MYSTICISM AND SKEPTICISM AS DENIALS OF REASON 182

CHAPTER 6: MAN

187

LIVING ORGANISMS AS GOAL-DIRECTED AND CONDITIONAL 189
REASON AS MAN'S BASIC MEANS OF SURVIVAL 193
REASON AS AN ATTRIBUTE OF THE INDIVIDUAL 198

CHAPTER 7: THE GOOD

206

"LIFE" AS THE ESSENTIAL ROOT OF "VALUE" 207

MAN'S LIFE AS THE STANDARD OF MORAL VALUE 213

RATIONALITY AS THE PRIMARY VIRTUE 220

THE INDIVIDUAL AS THE PROPER BENEFICIARY OF HIS OWN MORAL ACTION 229

VALUES AS OBJECTIVE 241

CHAPTER 8: VIRTUE

250

INDEPENDENCE AS A PRIMARY ORIENTATION TO REALITY, NOT TO OTHER MEN 251

JUSTICE AS RATIONALITY IN THE EVALUATION OF MEN 276 PRODUCTIVENESS AS THE ADJUSTMENT OF NATURE TO MAN 292 PRIDE AS MORAL AMBITIOUSNESS 303 THE INITIATION OF PHYSICAL FORCE AS EVIL 310	
CHAPTER 9: HAPPINESS	325
VIRTUE AS PRACTICAL 326 HAPPINESS AS THE NORMAL CONDITION OF MAN 335 SEX AS METAPHYSICAL 343	
CHAPTER 10: GOVERNMENT	350
INDIVIDUAL RIGHTS AS ABSOLUTES 351 GOVERNMENT AS AN AGENCY TO PROTECT RIGHTS 363 STATISM AS THE POLITICS OF UNREASON 369	
CHAPTER 11: CAPITALISM	378
CAPITALISM AS THE ONLY MORAL SOCIAL SYSTEM 380 CAPITALISM AS THE SYSTEM OF OBJECTIVITY 395 OPPOSITION TO CAPITALISM AS DEPENDENT ON BAD EPISTEMOLOGY 406	
CHAPTER 12: ART	413
ART AS A CONCRETIZATION OF METAPHYSICS 414 ROMANTIC LITERATURE AS ILLUSTRATING THE ROLE OF PHILOSOPHY IN ART 428 ESTHETIC VALUE AS OBJECTIVE 438	
Epilogue: The duel between plato and aristotle	451
REFERENCES	461
INDEX	170

INTEGRITY AS LOYALTY TO RATIONAL PRINCIPLES 259

HONESTY AS THE REJECTION OF UNREALITY 267