Contents

ensive

entral

the

in

in),

Acknowledgements	8
Introduction: A Village of Harmonious Coexistence	11
Place	13
Methodology	16
Romani studies and anthropology among the Roma in Slovakia	16
Positionality	19
Methodology	22
Writing of the Roma	24
Being local Roma	30
Silencing Gypsyness	30
Locals but not indigenous	33
Facets of a harmony	41
Chapter One: "Our Roma" and "our Gadže"	44
The Roma in Slovakia	45
Together but divided	48
Asymmetrical relations	51
A shared understanding of Gypsyness	54
The language of Gypsyness	56
Silencing Gypsyness	58
"Our Roma"	61
"Our Gadže"	62
Still just a Gypsy	64
Experience of the subordinate position	66
Virtuous Roma and amoral Gadže	67
Balancing the Gadžo way of life	68
The narrative of social mobility	71
The narrative of resistance	72
Conclusion	74

Filtricher und einfelderen Eil auf zum Williauff fid zielffene Hiele einfelde Aufflel

and the second second and the second of the second second second second second second second second second sec

and described and the second described and the

detrant construction in the first problem in the construction of t

- authoritates and the deep to value arves at \$75

e valor o eti studis dipi likadi. Datak dibi datak dibi

and a transfer of the first and the second s

C	hapter Two: Housing and the Politics of Space	19
	The territorialisation of the Roma in Slovakia	81
	The asymmetry of post-war construction	84
	Politics of the Gypsy settlement	85
	Actors of territorialisation	88
	The story of Jozef: a Gypsy in the village	91
	Maintaining the settlement's size	94
	Council flats for the Roma	96
	Continuity of territorial stigmatisation	97
	Covert discrimination	99
	Territorialisation: the Gadže's perspective	101
	Placing Gypsyness	103
	"Jolanian Roma": local, but stuck in a place	105
	"Amongst the Gadže": confirming Gypsyness	108
	Creating a safe space	110
	The settlement: discontinuity of material conditions	111
	Beyond territorial stigmatisation	113
	Conclusion	116
C	hapter Three: Language of the "Rusyn Roma"	120
	The Romani language in Slovakia	122
	Language acquisition in Jolany	126
	Slovak	128
	Rusyn	131
	Rusyn in the local authorities	132
	"So the Gadže don't say"	133
	The Mayoress and Kaleňák	135
	New domains of Romani?	136
	Language as a tool of othering	139
	Language and inter-Roma relations	141
	Subverting linguistic dominance	143
	Romani: the Roma's shared cultural code	145
	Romani amongst the Gadže	147
	"Original" Romani	148
	Romani as a cryptic code	151
	Conclusion	154
CI	hapter Four: Gypsy Economy in Jolany	157
	The Roma and work in Slovakia	158
	Historical overview of economic strategies in Jolany	161
	"Gypsy work"	163
	Non-Romani actors of the Gypsy economy	165
	"Gypsy work" and inter-Roma relations	168
	Being a trustworthy worker	170
	Shifting the logic of adaptation	172
		-,-

The Gypsy economy in Jolany	174
Visibility of the Gypsy economy	177
Migration	178
Roma as "(semi)nomadic Gypsies"?	180
Contesting Gypsyness through migration	182
Escaping everyday racism	184
Jolany as a safe space	186
Conclusion	188
Conclusion: The Roma as Locals	192
Harmony as narrative and social practice	195
"So the Gadže don't say"	197
Place	200
Gender	203
Roma and kinship	206
Epilogue: Is Old Jolany Slowly Disappearing?	210
Bibliography	215
Index	225

and the first term to the constructed for the editorial board of the first bear and the construction and the constructions.

neren de Martine de la la la companya de la company

Reduced technical risets to the been anext ben otest, and ben obstituents?

"All the second traditions which in the continuous bank I done seed with one bears."