

CONTENTS

| | |
|-----------------|----|
| Preface | 7 |
| Acknowledgments | 11 |

PART ONE

Foundations and Fundamental Questions in Relation to the Church and the Modern World

| | |
|---|----|
| I. Breaking down and Starting out Afresh: Faith's Answer to the Crisis of Values | 15 |
| 1. The Moral Problems of Our Age—An Attempt at a Diagnosis | 17 |
| 2. Elements of an Answer | 28 |
| II. Peace and Justice in Crisis: The Task of Religion | 41 |
| 1. Threats to Peace—Loss of the Criteria for Justice and Injustice | 42 |
| 2. The Foundation and Form of Justice | 48 |
| 3. What the Church Can and Must Do—What She Neither Can nor Should Do | 54 |
| III. Faith and Social Responsibility | 61 |
| 1. The Basis of Faith and the Social Relevance of Faith | 61 |
| 2. The Two Paths Taken by Theology after the Second World War | 64 |
| 3. The Social Responsibility of Faith | 70 |

PART TWO

Assessment and Forecast

| | |
|--|-----|
| I. Paths of Faith in the Revolutionary Change of the Present Day | 81 |
| 1. The Crisis of Marxism as a Question Put to the Western World | 82 |
| 2. Analogies and Variations in the Western World | 94 |
| 3. Paths of Faith Today | 102 |
| II. Europe—Hopes and Dangers | 113 |
| Preliminary Reflections: Phenomenology of Today's Europe | 113 |
| 1. Europe's Two Falls from Grace in the Modern Period | 120 |
| 2. Diagnosis on the Basis of Historical Roots | 129 |
| 3. Consequences for the Future Path | 135 |
| Conclusion: Speyer—A Mirror of European History | 142 |
| III. A Turning Point for Europe? | 145 |
| 1. Diagnosis | 149 |
| 2. The Task | 170 |