#### VOLUME I CONCEPTS AND THEORIES

	Acknowledgements		XVII
	Chronological table		xix
	General introduction		1
	Introduction to Volume I		5
PAI	RT 1		
Co	nceptual discussions		9
1.1	The sociological stance and the tr	uth claims of religion	
1	Christianity and symbolic realism	1.	11
	ROBERT N. BELLAH		
92.0		Same from Continue to a real	
2	Troublesome transcendence: the		
	study of religion		20
	WILLIAM R. GARRETT		
1.40		or dominant blooms - if transits	
3	The social sciences and the truth	of religious belief	36
	ROBERT A. SEGAL		
	11/1 41 11 1 0 0 0 14 11	I AS THE RESERVE OF T	
1.2	What is religion? Definitional issu	ues	
	Delinian and situate the defection		
4	Religion and ritual: the definition	iai probiem	46
	JACK GOODY		

83

5	Extract from Religion: problems of definition and explanation	67
	MELFORD E. SPIRO	
6	A definition of religion, and its uses	79
	ROBIN HORTON	
7	Buddhism and the definition of religion	108
	MARTIN SOUTHWOLD	
PAI	RT 2	
Cla	assical theoretical approaches	127
2.1	Religion as an individual phenomenon	
8	Extracts from Primitive culture	129
	E.B. TYLOR	
9	Religion: what is it?	141
	STEWART ELLIOTT GUTHRIE	
10	Magic, science and religion	152
	B. MALINOWSKI	
	Wester Lill Buldon, som bed Westernoisensoelb lands	
2.2	Religion as a social phenomenon	
11	Theses on Feuerbach	200
	KARL MARX	
12	Extract from Contribution to a critique of Hegel's Philosophy of	
	Right	203
	KARL MARX	
13	Extract from Ludwig Feuerbach and the end of classical	
	German philosophy	205
	FREDERICK ENGELS	
14	Extract from Anti-Dühring	211
	FREDERICK ENGELS	
15	Extract from The elementary forms of the religious life:	
	the totemic system in Australia	215
	E. DURKHEIM	

16 Religion and society	265
A.R. RADCLIFFE-BROWN	
17 Religious institutions	286
K. DAVIS	
2.3 Early synthesis	
18 The social psychology of the world religion	s 316
M. WEBER	
VOLUME II THE WORLD RELIGIONS	27 The ascette conundrum:
Acknowledgements	ix
Introduction to Volume II	1
DADT 2	
The Eastern traditions	arts Clishallania maiobut.
	ZN Chaefsma and religious in the of-Israellic propicity of
3.1 Hinduism	
3.1 Hinduism	
3.1 Hinduism  19 Transcendental and pragmatic aspects of r DAVID G. MANDELBAUM	
<ul> <li>3.1 Hinduism</li> <li>19 Transcendental and pragmatic aspects of repair DAVID G. MANDELBAUM</li> <li>20 The rebirth eschatology and its transformatic aspects of repair to the properties of the properti</li></ul>	religion 7
<ul> <li>3.1 Hinduism</li> <li>19 Transcendental and pragmatic aspects of redayld G. MANDELBAUM</li> <li>20 The rebirth eschatology and its transformation to the sociology of early Buddhism</li> </ul>	religion 7 ations: a contribution
<ul> <li>3.1 Hinduism</li> <li>19 Transcendental and pragmatic aspects of reduction of DAVID G. MANDELBAUM</li> <li>20 The rebirth eschatology and its transformation to the sociology of early Buddhism</li> </ul>	religion 7
<ul> <li>3.1 Hinduism</li> <li>19 Transcendental and pragmatic aspects of reduction of DAVID G. MANDELBAUM</li> <li>20 The rebirth eschatology and its transformation to the sociology of early Buddhism</li> </ul>	religion 7 ations: a contribution 26
<ul> <li>3.1 Hinduism</li> <li>19 Transcendental and pragmatic aspects of reday of DAVID G. MANDELBAUM</li> <li>20 The rebirth eschatology and its transformation to the sociology of early Buddhism GANANATH OBEYESEKERE</li> </ul>	religion 7  ations: a contribution 26  alar Hinduism 48
<ul> <li>3.1 Hinduism</li> <li>19 Transcendental and pragmatic aspects of redayld G. MANDELBAUM</li> <li>20 The rebirth eschatology and its transformation to the sociology of early Buddhism GANANATH OBEYESEKERE</li> <li>21 Destiny and responsibility: Karma in popular transformation and properties.</li> </ul>	religion 7 ations: a contribution 26 alar Hinduism 48
<ul> <li>3.1 Hinduism</li> <li>19 Transcendental and pragmatic aspects of redayld G. Mandelbaum</li> <li>20 The rebirth eschatology and its transformation to the sociology of early Buddhism Gananath obeyesekere</li> <li>21 Destiny and responsibility: Karma in popullawrence A. Babb</li> <li>3.2 Buddhism</li> <li>22 Extract from Theodicy, sin and salvation in</li> </ul>	religion 7  ations: a contribution 26  alar Hinduism 48  a sociology of Buddhism 63
<ul> <li>3.1 Hinduism</li> <li>19 Transcendental and pragmatic aspects of redayld G. MANDELBAUM</li> <li>20 The rebirth eschatology and its transformation to the sociology of early Buddhism GANANATH OBEYESEKERE</li> <li>21 Destiny and responsibility: Karma in popullawrence A. BABB</li> <li>3.2 Buddhism</li> <li>22 Extract from Theodicy, sin and salvation in</li> </ul>	religion 7  ations: a contribution 26  alar Hinduism 48  a sociology of Buddhism 63
<ul> <li>3.1 Hinduism</li> <li>19 Transcendental and pragmatic aspects of redayld G. MANDELBAUM</li> <li>20 The rebirth eschatology and its transformation to the sociology of early Buddhism GANANATH OBEYESEKERE</li> <li>21 Destiny and responsibility: Karma in population and the sociology of early Buddhism</li> <li>21 Destiny and responsibility: Karma in population in the sociology of early Buddhism</li> <li>22 Extract from Theodicy, sin and salvation in the sociology of early Buddhism</li> </ul>	religion 7  ations: a contribution 26  alar Hinduism 48  a sociology of Buddhism 63
<ul> <li>3.1 Hinduism</li> <li>19 Transcendental and pragmatic aspects of redayld G. Mandelbaum</li> <li>20 The rebirth eschatology and its transformato the sociology of early Buddhism Gananath obeyesekere</li> <li>21 Destiny and responsibility: Karma in popullawrence A. Babb</li> <li>3.2 Buddhism</li> <li>22 Extract from Theodicy, sin and salvation in Gananath obeyesekere</li> </ul>	religion 7  ations: a contribution 26  alar Hinduism 48  a sociology of Buddhism 63

3.3	Chinese religion	
24	Ancestor worship: two facets of the Chinese case	105
	MAURICE FREEDMAN	
25	Gods, ghosts, and ancestors	122
	ARTHUR P. WOLF	
26	On the sociological study of Chinese religion	16
20	MAURICE FREEDMAN	
	MACKICETKEEDMAN	
	The ascetic conundrum: the Confucian ethic and Taoism	
	in Chinese culture	190
	WILLIAM R. GARRETT	
	WILLIAM K. GARREII	
	Truggeday or moltroposts	
	RT4	
In	e Middle Eastern traditions	199
4.1	Indaicm	
	Judaisiii	
28	Charisma and religious innovation: the social location	
	of Israelite prophecy	201
	PETER L. BERGER	
29		217
	M. DOUGLAS	
20	One more time: Leviticus revisited	
30	One more time: Leviticus revisited  MICHAEL P. CARROLL	23
4.2	Islam	
	Extract from Ludgung Feathern and the end of children	
31	Social and ecological aspects in the formation of Islam	239
	BARBARA C. ASWAD	
63	analdsbud in goodgaps, and astwellen in a squaggon of Buddhism.	
32	Origins and traditions in Islam and Christianity	256
	BRYAN S. TURNER	
33	The rise of Islam	27
33	P. CRONE	21
	I. CROILE	

34 Flux and reflux in the faith of men	288
E. GELLNER	
35 Is there a Muslim society? Ernest Gellner's sociology of Islam	381
SAMI ZUBAIDA	
VOLUME III CHRISTIANITY	
VOLUME III CHRISTIANITI	
Acknowledgements	vii
	THAM
Introduction to Volume III	91no 1
The Cult, the cultic militarist of the cultic	
PART 5 Origins and dayslanment	5
Origins and development	
36 The social context of Pauline theology	7
WAND A MEEKO	
WAYNE A. MEEKS	
37 Some ideas about a sociological theory of early Christianity	18
G. THEISSEN	
Bill berntarication: the arthodox quodisplication and analysis multiservi-	
38 Max Weber and the sociology of early Christianity	44
DONALD A. NIELSEN	
PART 6	
Catholicism and Protestantism	61
39 Extracts from The Protestant ethic and the spirit of capitalism	63
MAX WEBER	
10. The Drotestant soats and the spirit of capitalism	83
40 The Protestant sects and the spirit of capitalism  MAX WEBER	0.5
MAA WEDEK	
41 The Protestant ethic and the spirit of capitalism: the history	
of a controversy	108
EPHRAIM FISCHOFF	
42 Puritanism as a revolutionary ideology	126
MICHAEL WALZER	

43	Once again: Calvinism and capitalism	150
	HERBERT LUETHY	
44	Confession and social structure	170
	BRYAN S. TURNER	
45	State structures and ideological outcomes	196
	ROBERT WUTHNOW	
DA	RT 7	
		233
Cu	ntemporary Christianity	233
46	Golden rule Christianity: lived religion in the	
	American mainstream	235
	NANCY T. AMMERMAN	
47	Thoroughly modern: sociological reflections on the charismatic	
	movement from the end of the twentieth century	254
	ANDREW WALKER	
	Some Ideas about a societogical through of early Christianity managera.	
48	Roman Catholicism: function versus performance,	
	universalism versus particularism  KAREL DOBBELAERE	275
	KAREL DOBBELAERE	
VO	LUME IV RELIGION IN THE CONTEMPORARY WORLD	
	Acknowledgements	vii
	Introduction to Volume IV	1
	ATTACABLE DESCRIPTION OF THE SAME SAME AND ADDRESS OF THE SAME ADDRESS	
PA	RT 8	
	odern theoretical syntheses	5
	Suchil and ecological aspects to the formation of Islam Attack Attack	
49	Religion as a cultural system	7
	CLIFFORD GEERTZ	
50	Deligion and would construction	41
50	Religion and world-construction  P. BERGER	41
51	Micro foundations of religion: a revised theory	61
	RODNEY STARK	

52	Rational choice: framework for the scientific study of religion	95
	LAURENCE R. IANNACCONE	
	TAREL DOUBSELLAREE	
PA	RT 9	
Ty	pes of religious organisation: church sect and cult	115
53	On church and sect	117
	BENTON JOHNSON	
	A staulo V or noite to	2 4 23
54	The denomination	132
	D. A. MARTIN	
55	The Cult, the cultic milieu and secularization	145
	COLIN CAMPBELL	
56	The Cult and its transformation	159
	ROY WALLIS	
PA	RT 10	
Sec	cularisation	
57	Secularization: the orthodox model	173
	ROY WALLIS AND STEVE BRUCE	
58	The secularisation issue: prospect and retrospect	190
63	DAVID MARTIN	
59	The secularization thesis: criticisms and rebuttals	199
	BRYAN WILSON	
	meinsin	
60	Secularization, R.I.P.	217
	RODNEY STARK	
61	The secularisation thesis: talking at cross purposes	242
	SHARON HANSON	305
	AURENCERALIANKACCOMB	
62	'The ages of faith'—romance or reality?	264
	R. MARTIN GOODRIDGE	
231	einement autoinitet	Vigilal I
63	Pluralism and religious vitality	278
	STEVE BRUCE	

64	Towards an integrated perspective of the processes related to the descriptive concept of secularisation	296
	KAREL DOBBELAERE	
	DLUME V RELIGIOUS MOVEMENTS	
	Acknowledgements	
		1
	Introduction to Volume V	500
PA	RT 11	
	neral approaches	5
65	A note on relative deprivation theory as applied to millenarian	
	and other cult movements	7
	D. ABERLE	
66	Millenarian movements	13
00	YONINA TALMON	
67		4.0
	of religious movements	46
	RODNEY STARK AND WILLIAM SIMS BAINBRIDGE	
68	Why religious movements succeed or fail: a revised	
	general model	63
	RODNEY STARK	
W	I he secularization theales exitteisms and rebuttals	
	RT 12	79
Sec	ctarianism	
69	On the presumed fragility of unconventional beliefs	81
	DAVID A. SNOW AND RICHARD MACHALEK	
70	Why strict churches are strong	01
70	Why strict churches are strong  LAURENCE R. IANNACCONE	77
	LACKLINGE K. TARRACCORL	
PA	RT 13	
	w religious movements	123
S.I.		125
71	Three types of new religious movement ROY WALLIS	123

72	Religious movements: cult and anticult since Jonestown	157
	EILEEN BARKER	
13	How new is new? The flowering of the "new" religious consciousness since 1965	178
	J. GORDON MELTON	170
	J. GORDON MELION	
DAI		
	RT 14 nversion	189
Co	IIVEISIOII	109
74	Becoming a world-saver: a theory of conversion to a deviant	
	perspectivity	191
	JOHN LOFLAND AND RODNEY STARK	
75	"Just a few years seem like a lifetime": a role theory approach to	
Bia	participation in religious movements	212
	DAVID G. BROMLEY AND ANSON D. SHUPE, JR.	
76	What have we learned from process models of conversion? An	
	examination of ten case studies	239
	ARTHUR L. GREIL AND DAVID R. RUDY	
77	The socialogy of conversion	260
11	The sociology of conversion  DAVID A. SNOW	200
	RT 15	205
Cr	vil, quasi and implicit religion	
78	Civil religion in America	287
	ROBERT N. BELLAH	
	the Royal Anthropological Institut	90,
79	The dynamics of change in the human potential movement	305
	ROY WALLIS	
80	Explorations along the sacred frontier: notes on para-religions,	
	quasireligions, and other boundary phenomena	326
	ARTHUR L. GREIL	
	Index	347