

Contents

Acknowledgments vii

Introduction 1

Mayfair Mei-hui Yang 楊美惠

PART I. RELIGIOUS APPROACHES TO CITIZENSHIP:
THE TRAFFIC BETWEEN RELIGIOUS ORDERS
AND THE SECULAR NATIONAL ORDER

1. Religion and Citizenship in China and the Diaspora 43

Prasenjit Duara 杜贊奇

2. Redeploying Confucius: The Imperial State Dreams
of the Nation, 1902–1911 65

Ya-pei Kuo 郭亞珮

PART II. STATE DISCOURSE AND THE TRANSFORMATION
OF RELIGIOUS COMMUNITIES

3. Ritual Competition and the Modernizing Nation-State 87

Rebecca Nedostup 張倩雯

4. Heretical Doctrines, Reactionary Secret Societies, Evil
Cults: Labeling Heterodoxy in Twentieth-Century China 113

David A. Palmer 宗樹人

5. Animal Spirits, Karmic Retribution, Falungong,
and the State 135

Benjamin Penny 裴凝

6. Christianity and "Adaptation to Socialism" 155

Ryan Dunch 唐日安

7. Islam and Modernity in China: Secularization
or Separatism? 179
Dru C. Gladney 杜磊

PART III. THE REINVENTION AND CONTROL OF RELIGIOUS
INSTITUTIONS

8. Republican Church Engineering: The National Religious
Associations in 1912 China 209

Vincent Goossaert 高萬桑

9. Secularization as Religious Restructuring:
Statist Institutionalization of Chinese Buddhism
and Its Paradoxes 233

Ji Zhe 汲喆

10. State Control of Tibetan Buddhist Monasticism
in the People's Republic of China 261

José Ignacio Cabezón

PART IV. TAIWAN AND TRANSNATIONAL CHINESE RELIGIOSITY

11. Religious Renaissance and Taiwan's Modern
Middle Classes 295

Richard Madsen 趙文詞

12. Goddess across the Taiwan Strait: Matrifocal Ritual
Space, Nation-State, and Satellite Television Footprints 323

Mayfair Mei-hui Yang 楊美惠

Notes 349

Bibliography 377

Glossary and Chinese Proper Names 437

Contributors 451

Index 455