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1. Christopher Bobonich, *Plotinus or the Roman Stoics* (Oxford: Oxford University Press, 2002), 4. See also James V. Schall, "Plotinus and Political Philosophy," *Oregonian* 46, no. 4 (1985): 687-707. "If one studies the political philosophy of Plotinus because, strictly speaking, there was no such thing in his system," Schall's (not uncritical) insistence that Plotinus's concentration on the One precludes any concern for all the myriad things is, to it seems to me, unwarranted—as my following remarks also to demonstrate.

2. See Theodore Jubb, "The Politics of the One," *Academe* 58 (2015): 209-26; seems to suggest.

3. Dillon, "An ethic for the antique sage," *Cambridge Companion to Plotinus*, ed. Lloyd Gerson (Cambridge: Cambridge University Press, 1996), 324.