

# Contents

<i>Acknowledgments</i>	ix
<b>Introduction</b>	1
<b>PART ONE: Political Movements and Political Theories</b>	9
<b>1 Political Change: Two Perspectives on Power</b>	15
Power, Change, and Social Science, 15	
Other Approaches to Political Change, 18	
The Personal and the Political, 18	
Organization and Leadership, 20	
Patriarchy, Capitalism, and White Supremacy, 22	
Ideas and History, 25	
Conclusions, 28	
Notes, 29	
<b>2 Fundamental Feminism: Process and Perspective</b>	32
Patriarchal Socialism and Socialist Feminism, 33	
Feminism as a Mode of Analysis, 35	
Integrating Personal and Political Change, 36	
Recognizing Process and Interaction, 37	
Appropriation, Necessity, and Revolution, 38	
Feminist Theory and Practice, 38	
New Directions, 39	
Organizations and Strategies, 40	
Conclusion, 41	
Notes, 42	
<b>3 Staying Alive</b>	44
Estranged Labor, 45	
Work: The Central Human Activity, 47	
Alternatives to Estranged Labor, 48	
Power and Political Change, 49	
Mental and Manual Labor, 51	
The Development of a Feminist Workplace, 51	



Collectives and Cooperatives Work, 52	
Conclusions: The Fragility of Alternatives, 54	
Notes, 54	
<b>4 Difference and Domination in the Women's Movement: The Dialectic of Theory and Practice</b>	<b>56</b>
The Denial of Difference, 58	
Difference as Domination in Feminist Practice, 59	
Transforming Difference into Specificity, 62	
Empowerment and Difference, 63	
Difference and Domination: Breaking the Links, 64	
Difference and Creativity: Toward a New Understanding of Power, 67	
Conclusion, 70	
Notes, 70	
<b>PART TWO: Reoccupying Marxism as Feminism</b>	<b>73</b>
<b>5 Objectivity and Revolution: The Unity of Observation and Outrage in Marxist Theory</b>	<b>85</b>
Human Activity as Ontology, 87	
The Unity of Outrage and Observation in Marxist Analysis, 91	
Objectivity, 94	
Knowledge as Appropriation, 98	
Objectivity and Revolution, 100	
Notes, 101	
<b>6 The Feminist Standpoint: Developing the Ground for a Specifically Feminist Historical Materialism</b>	<b>105</b>
The Nature of a Standpoint, 107	
The Sexual Division of Labor, 113	
Abstract Masculinity and the Feminist Standpoint, 117	
Conclusion, 125	
Notes, 127	
<b>7 Louis Althusser's Structuralist Marxism: Political Clarity and Theoretical Distortions</b>	<b>133</b>
Althusser's Marxism, 136	
The Last Instance, 137	
Theoretical Antihumanism, 148	
The Production of Knowledge: Theoretical Practice and Political Practice, 152	



Althusserian Politics, 159	
Notes, 162	
References, 164	
<b>PART THREE: Structuralism, Poststructuralism, and Politics</b>	<b>167</b>
<b>8 The Kinship Abstraction in Feminist Theory</b>	<b>171</b>
Language, Symbols, and Values, 173	
The Exchange of Women as Social Contract, 178	
Lévi-Strauss's Marxism, 184	
Notes, 186	
<b>9 Gayle Rubin: The Abstract Determinism of the Kinship System</b>	<b>192</b>
Rubin's Reading of Lévi-Strauss, 194	
Capitalist Production from the Perspective of the Exchange Abstraction, 196	
The Kinship System and the Production of Gender, 198	
Conclusion, 201	
Notes, 202	
<b>10 Postmodernism and Political Change</b>	<b>205</b>
The Enlightenment Tradition, 206	
The Construction of the Colonized Other, 207	
Richard Rorty's Conversational Alternative, 211	
Foucault's Resistance and Refusal, 215	
Foucault's Perspective, 217	
The Evanescence of Power, 219	
Toward Liberatory Theories, 221	
Notes, 223	
<b>11 The Feminist Standpoint Revisited</b>	<b>227</b>
My Project, 228	
Some Responses, 230	
Reformulations, 239	
Notes, 245	
<b>Afterword</b>	<b>249</b>
Notes, 252	
<b>Index</b>	<b>254</b>