

## CONTENTS

---

<i>Note on the Author and Editor</i>	xiii
<i>Chronology of Kant's Life and Times</i>	xiv
<i>Philosophical Events</i>	xxvi
<i>Introduction by Vasilis Politis</i>	xxvii
<i>Note on the Text and Translation</i>	liii

PREFACE TO THE FIRST EDITION	3
PREFACE TO THE SECOND EDITION	II

## INTRODUCTION

- I. THE DIFFERENCE BETWEEN PURE AND EMPIRICAL  
KNOWLEDGE 30
- II. COMMON HUMAN UNDERSTANDING IS ALWAYS IN POSSESSION OF  
CERTAIN KNOWLEDGE A PRIORI 31
- III. PHILOSOPHY STANDS IN NEED OF A SCIENCE WHICH SHALL  
DETERMINE THE POSSIBILITY, PRINCIPLES, AND EXTENT OF  
HUMAN KNOWLEDGE A PRIORI 33
- IV. THE DIFFERENCE BETWEEN ANALYTICAL AND SYNTHETICAL  
JUDGMENTS 35
- V. IN ALL THEORETICAL SCIENCES OF REASON, SYNTHETICAL A  
PRIORI JUDGMENTS ARE CONTAINED AS PRINCIPLES 37
- VI. THE GENERAL PROBLEM OF PURE REASON 39
- VII. IDEA AND DIVISION OF A SPECIAL SCIENCE, UNDER THE NAME OF  
A CRITIQUE OF PURE REASON 42

## TRANSCENDENTAL DOCTRINE OF ELEMENTS

### PART I: TRANSCENDENTAL AESTHETIC

- I Introductory 48



## SECTION I: SPACE

- 2 Metaphysical Exposition of the Concept of Space 49
- 3 Transcendental Exposition of the Concept of Space 51
- 4 Conclusions from the foregoing Concepts 52

## SECTION II: TIME

- 5 Metaphysical Exposition of the Concept of Time 54
- 6 Transcendental Exposition of the Concept of Time 55
- 7 Conclusions from the above Concepts 56
- 8 Elucidation 58
- 9 General Remarks on the Transcendental Aesthetic 61
- 10 Conclusion of the Transcendental Aesthetic 68

## PART II: TRANSCENDENTAL LOGIC

## INTRODUCTION: IDEA OF A TRANSCENDENTAL LOGIC

- I Logic in general 69
- II Transcendental Logic 71
- III The Division of General Logic into Analytic and Dialectic 73
- IV The Division of Transcendental Logic into Transcendental  
Analytic and Dialectic 75

## TRANSCENDENTAL LOGIC: FIRST DIVISION

## TRANSCENDENTAL ANALYTIC 76

## BOOK I: ANALYTIC OF CONCEPTS 77

CHAPTER I: The Clue to the Discovery of all Pure Concepts of the  
Understanding 77

## SECTION I: The Logical Use of the Understanding in general 78

SECTION II: The Logical Function of the Understanding in  
Judgments 79SECTION III: The Pure Concepts of the Understanding, or  
Categories 83CHAPTER II: The Deduction of the Pure Concepts of the  
Understanding 91SECTION I: The Principles of any Transcendental Deduction 91  
Transition to the Transcendental Deduction of the Categories 95SECTION II: TRANSCENDENTAL DEDUCTION OF THE PURE CONCEPTS  
OF THE UNDERSTANDING 98

## The Possibility of a Connection in general 98

## The Original Synthetical Unity of Apperception 99



The Principle of the Synthetical Unity of Apperception is the highest Principle of all employment of the Understanding	101
What Objective Unity of Self-consciousness is	103
The Logical Form of all Judgments consists in the Objective Unity of Apperception of the Concepts which they contain	104
All Sensible Intuitions are subject to the Categories, as Conditions under which alone the Manifold of Intuitions can be united in one Consciousness	105
Observation	105
A Category has no use in Knowledge other than its Application to Objects of Experience	107
The Application of the Categories to Objects of the Senses in general	109
Transcendental Deduction of the universally possible employment in Experience of the Pure Concepts of the Understanding	114
Result of this Deduction of the Concepts of the Understanding	117
Short view of the above Deduction	118

## [FIRST EDITION]

### DEDUCTION OF THE PURE CONCEPTS OF THE UNDERSTANDING

#### SECTION II: *A PRIORI* FOUNDATIONS OF THE POSSIBILITY OF EXPERIENCE 120

##### Preliminary Remark 121

- 1 The Synthesis of Apprehension in Intuition 122
- 2 The Synthesis of Reproduction in the Imagination 122
- 3 The Synthesis of Recognition in a Concept 124
- 4 Preliminary Explanation of the Possibility of the Categories, as *a priori* Knowledge 128

#### SECTION III: THE RELATION OF THE UNDERSTANDING TO OBJECTS IN GENERAL, AND THE POSSIBILITY OF KNOWING THEM *A PRIORI* 130

#### SUMMARY PRESENTATION OF THE CORRECTNESS OF THE DEDUCTION OF THE PURE CONCEPTS OF THE UNDERSTANDING, AND OF ITS BEING THE ONLY POSSIBLE DEDUCTION 137

### BOOK II: ANALYTIC OF PRINCIPLES 139

#### INTRODUCTION: The Transcendental Faculty of Judgment in general 140



# TRANSCENDENTAL DOCTRINE OF JUDGMENT OR ANALYTIC OF PRINCIPLES 142

## CHAPTER I: The Schematism of the Pure Concepts of the Understanding 142

## CHAPTER II: System of all Principles of the Pure Understanding 148

### SYSTEM OF THE PRINCIPLES OF THE PURE UNDERSTANDING

#### SECTION I: The Supreme Principle of all Analytical Judgments 149

#### SECTION II: The Supreme Principle of all Synthetical Judgments 151

#### SECTION III: Systematic Representation of all Synthetical Principles of the Pure Understanding 153

##### 1 Axioms of Intuition 156

##### 2 Anticipations of Perception 159

##### 3 Analogies of Experience 165

###### A: First Analogy. Principle of the Permanence of Substance 168

###### B: Second Analogy. Principle of the Succession in Time according to the Law of Causality 172

###### C: Third Analogy. Principle of Co-existence, according to the Law of Reciprocity or Community 185

##### 4 The Postulates of Empirical Thought 190

##### Refutation of Idealism 194

##### General Remark on the System of Principles 201

## CHAPTER III: The Ground of the Distinction of all Objects in general into Phenomena and Noumena 205

### APPENDIX The Amphiboly of the Concepts of Reflection arising from the Confusion of the Transcendental with the Empirical Use of the Understanding 216

#### Remark on the Amphiboly of the Concepts of Reflection 220

## TRANSCENDENTAL LOGIC – SECOND DIVISION

### TRANSCENDENTAL DIALECTIC – INTRODUCTION

#### I. Transcendental Illusion 233

#### II. Pure Reason as the Seat of Transcendental Illusion 236

##### A. REASON IN GENERAL 236



B. THE LOGICAL USE OF REASON 238

C. THE PURE USE OF REASON 239

## TRANSCENDENTAL DIALECTIC: BOOK I

THE CONCEPTS OF PURE REASON 243

SECTION I: Ideas in general 244

SECTION II: Transcendental Ideas 248

SECTION III: System of Transcendental Ideas 255

## TRANSCENDENTAL DIALECTIC: BOOK II

THE DIALECTICAL INFERENCES OF PURE REASON 258

CHAPTER I: THE PARALOGISMS OF PURE REASON 259

Refutation of the Proof of Mendelssohn for the Permanence of the  
Soul 266

Conclusion of the Solution of the Psychological Paralogism 272

General Remark on the Transition from Rational Psychology to  
Cosmology 273

### [FIRST EDITION]

FIRST PARALOGISM: SUBSTANTIALITY 276

Criticism of the first Paralogism of Pure Psychology 276

SECOND PARALOGISM: SIMPLICITY 277

Criticism of the Second Paralogism of Transcendental  
Psychology 278

THIRD PARALOGISM: PERSONALITY 283

Criticism of the Third Paralogism of Transcendental Psychology 283

FOURTH PARALOGISM: IDEALITY (WITH REGARD TO  
EXTERNAL RELATION) 286

Criticism of the Fourth Paralogism of Transcendental  
Psychology 286

CONSIDERATION OF PURE PSYCHOLOGY AS A WHOLE, IN  
VIEW OF THESE PARALOGISMS 293

CHAPTER II: THE ANTINOMY OF PURE REASON 307



SECTION I: System of Cosmological Ideas	308
SECTION II: Antithetic of Pure Reason	315
First Conflict of the Transcendental Ideas	317
Second Conflict of the Transcendental Ideas	322
Third Conflict of the Transcendental Ideas	329
Fourth Conflict of the Transcendental Ideas	334
SECTION III: The Interest of Reason in these Conflicts	341
SECTION IV: The Absolute Necessity of being able to Resolve the Transcendental Problems of Pure Reason	348
SECTION V: Sceptical Exposition of the Cosmological Questions presented in the four Transcendental Ideas	353
SECTION VI: Transcendental Idealism as the Key to the Solution of Cosmological Dialectic	355
SECTION VII: Critical Solution of the Cosmological Conflict of Reason with itself	359
SECTION VIII: Regulative Principle of Pure Reason in Relation to the Cosmological Ideas	364
SECTION IX: The Empirical Use of the Regulative Principle of Reason with regard to all the Cosmological Ideas	368
I Solution of the Cosmological Idea of the Totality of the Composition of Appearances in the Universe	369
II Solution of the Cosmological Idea of the Totality of the Division of a Whole given in Intuition	372
Concluding Remark on the Solution of the Transcendental Mathematical Ideas – and Preliminary Observation to the Solution of the Transcendental Dynamical Ideas	374
III Solution of the Cosmological Idea of the Totality of the Derivation of World Events from their Causes	376
Possibility of Causality through Freedom in Harmony with the Universal Law of Natural Necessity	379
Exposition of the Cosmological Idea of Freedom in its Connection with Universal Natural Necessity	381
IV Solution of the Cosmological Idea of the Totality of the Dependence of Appearances as regards their Existence in general	390
Concluding Remarks on the whole Antinomy of Pure Reason	393



CHAPTER III: The Ideal of Pure Reason	394
SECTION I: The Ideal in general	394
SECTION II: The Transcendental Ideal	396
SECTION III: The Arguments of Speculative Reason in Proof of the Existence of a Supreme Being	402
SECTION IV: The Impossibility of an Ontological Proof of the Existence of God	407
SECTION V: The Impossibility of a Cosmological Proof of the Existence of God	412
Detection and Explanation of the Dialectical Illusion in all Transcendental Proofs of the Existence of a Necessary Being	418
SECTION VI: The Impossibility of a Physico-Theological Proof of the Existence of God	422
SECTION VII: Critique of all Theology based upon Speculative Principles of Reason	427
APPENDIX TO TRANSCENDENTAL DIALECTIC	
The Regulative Employment of the Ideas of Pure Reason	433
The Ultimate Purpose of the Natural Dialectic of Human Reason	448
TRANSCENDENTAL DOCTRINE OF METHOD	467
CHAPTER I: THE DISCIPLINE OF PURE REASON	468
SECTION I: The Discipline of Pure Reason in its Dogmatic Use	470
SECTION II: The Discipline of Pure Reason in its Polemical Use	483
SECTION III: The Discipline of Pure Reason in Regard to Hypotheses	499
SECTION IV: The Discipline of Pure Reason in Regard to its Proofs	506
CHAPTER II: THE CANON OF PURE REASON	513
SECTION I: The Ultimate End of the Pure Use of Reason	514
SECTION II: The Ideal of the Highest Good as a Determining Ground of the Ultimate End of Pure Reason	517



SECTION III: Opinion, Knowledge, and Belief	526
CHAPTER III: THE ARCHITECTONIC OF PURE REASON	532
CHAPTER IV: THE HISTORY OF PURE REASON	542
<i>Suggestions for Further Reading</i>	547
<i>Index</i>	551