

# Contents

<i>List of Figures</i>	vii
<i>List of Contributors</i>	xi
<i>Preface</i>	xv
<i>List of Abbreviations</i>	xvii
1 Defining the Holy: the Delineation of Sacred Space <i>Sarah Hamilton and Andrew Spicer</i>	1
<b>PART 1</b>	
2 Domestic Space and Devotion in the Middle Ages <i>Diana Webb</i>	27
3 The Domesticity of Sacred Space in the Fifteenth-Century Netherlands <i>Jeanne Nuechterlein</i>	49
4 Private Rooms in the Monastic Architecture of Habsburg Spain <i>Lisa A. Banner</i>	81
5 Forbidden Sacred Spaces in Reformation England <i>Richard L. Williams</i>	95
6 Designing for Protestant Worship: the Private Chapels of the Cecil Family † <i>Annabel Ricketts with Claire Gapper and Caroline Knight</i>	115
<b>PART 2</b>	
7 A Northern Jerusalem: Transforming the Spatial Geography of the Convent of Wienhausen <i>June L. Mecham</i>	139
8 Using Material Culture to Define Holy Space: the Bromholm Project <i>Tim Pestell</i>	161



9	The Liturgical Use of Space in Thirteenth-Century Flanders <i>Stijn Bossuyt</i>	187
10	'God Will Have a House': Defining Sacred Space and Rites of Consecration in Early Seventeenth-Century England <i>Andrew Spicer</i>	207
11	'Pure and White': Reformed Space for Worship in Early Seventeenth-Century Hungary <i>Graeme Murdock</i>	231
12	Rubens's <i>Raising of the Cross</i> in Context: the 'Early Christian' Past and the Evocation of the Sacred in Post-Tridentine Antwerp <i>Cynthia Lawrence</i>	251
13	The Consecration of the Civic Realm <i>Judi Loach</i>	277
14	The Priest, the Quakers and the Second Conventicle Act: the Battle for Gracechurch Street Meeting House, 1670 <i>Simon Dixon</i>	301
15	<i>La Ville Sonnant</i> : the Politics of Sacred Space in Avignon on the Eve of the French Revolution <i>Eric Johnson</i>	319
	<i>Index</i>	337