

Table of Contents

Preface	xv
An Overview of the Parts and Chapters	xxiv
Acknowledgments.....	xxix
1. Introduction: Christ, the Logos of Creation.....	1
1. The Pros and Cons of the Standard Translation.....	5
2. The Verbal Ontology of J. G. Hamann.....	10
3. Ambiguities of the Word.....	17
4. Theological Metaphysics?.....	20
5. A Response to Critics.....	27
6. Metaphysics and Phenomenology.....	38
7. Analogical (Chalcedonian) Metaphysics.....	44
Part I—After Barth: The Recovery of Analogical Metaphysics.....	53
2 Erich Przywara and Karl Barth: The Debate about the <i>Analogia Entis</i>	55
1. Barth–Przywara: First Encounters.....	58
2. The Prehistory of the <i>Analogia Entis</i>	63
3. The <i>Analogia Entis</i> and Natural Theology	69
4. “Dynamic Polarity”: The Augustinian Rhythm of the <i>Analogia Entis</i>	76
5. <i>Religionsphilosophie katholischer Theologie</i> (1927)	82
6. After Barth: Some Final Clarifications.....	89
3. Analogy and Theo-Foundational Epistemology: The Problem, Possibility, and Reality of Theological Knowledge	109
1. The Problem of Theological Epistemology	112
2. Barth’s Critique of (Philosophical) Analogy and Catholic Epistemology	117
3. A Modest Response and Proposal.....	122
4. The <i>Analogia Entis</i> as Negative Apologetics.....	127
5. The Analogical Reality of Theological Knowledge.....	136
6. The Dialectical Analogy of Theological Epistemology.....	142
7. Return to the Way: Or the Method of Theological Knowledge.....	144
8. Toward an Ecumenical Epistemology.....	150

Part II—Analogical Metaphysics and Christian Doctrine.....	157
4. Analogical Metaphysics and Trinitarian Theology.....	159
1. Toward a More Adequate Method: The Complications of Philosophy and Theology	160
2. Analogical Metaphysics.....	167
3. The Threshold.....	172
4. From Analogical Metaphysics to Trinitarian Theology.....	176
5. A Modest Ecumenical Proposal	188
6. Back to Augustine.....	193
7. Conclusion.....	196
5. The Metaphysics of Chalcedon: Christ as the Concrete <i>Analogia Entis</i>	201
1. Analogy or Paradox?.....	205
2. The Metaphysics of Chalcedon	210
3. Analogy as Agape.....	218
4. Agape as <i>Commercium</i>	225
5. Conclusion	229
6. From Image to Likeness: An Essay in Analogical Anthropology.....	231
1. <i>Homo Analogia</i> : Between Promise and Fulfillment	238
2. <i>Homo Analogia</i> : Between Heaven and Earth.....	242
3. <i>Homo Analogia</i> : Between Image and Likeness	249
4. Toward a More Adequate Anthropology.....	254
5. The Christological Intersection of Metaphysics and Anthropology.....	261
6. Deeper and Higher: The Mystery of the <i>Imago Dei</i>	269
7. <i>Homo Spiritualis</i> : De Lubac's Recovery of a Tripartite Anthropology	284
8. The Oblivion and Recovery of the Whole Human Being.....	295
9. Divine and Human: Analogical Identities.....	301
10. Conclusion: A Mystical-Metaphysical Anthropology	309
Part III—Analogical Solutions to Disputed Questions.....	317
7. The Analogy of Nature and Grace: Between Neo-Thomism and <i>Nouvelle Théologie</i>	319
1. Toward a More Catholic Approach	321
1.1. Bernard Lonergan.....	322

1.2. Fields and Hütter: Toward an Analogical Solution	325
2. Przywara: Between De Lubac and Neo-Thomism.....	329
2.1. The Unity of the Natural and the Supernatural (1923).....	332
2.2. <i>Gratia non destruit, sed supponit et perficit naturam</i> (1941).....	344
2.3. Nature and Reason in Aquinas.....	351
3. The Analogical Crux of Nature and Grace.....	354
8. The Humility of God: On a Disputed Question in Trinitarian Theology	361
1. A Brief History of Kenosis in the German Tradition.....	365
2. The Question of Balthasar's Kenotic Theology.....	371
3. Thomistic Criticism.....	376
4. The <i>Analogia Entis</i> and Trinitarian Doctrine	379
5. The Heart of the Matter: The Question of Divine Humility	385
6. Przywara: Between Thomas and Balthasar.....	392
7. Conclusion: A Palinode to Divine Humility	400
Part IV—Toward a More Catholic Metaphysics	407
9. The <i>Analogia Entis</i> in Erich Przywara and Ferdinand Ulrich: Toward a More Catholic Metaphysics	409
1. Theology as the Guardian of Metaphysics.....	411
2. Catholic Metaphysics and Its Antagonists.....	412
3. Balthasar's <i>Theo-Logic</i> : Between Przywara and Ulrich.....	414
4. Przywara's Reading of the Real Distinction.....	418
5. Ulrich's Reading of the Real Distinction.....	423
6. Conclusion	427
10. The Circle of Analogy: Metaphysics, Christology, Anthropology	433
1. Metaphysics, Christology, Anthropology.....	439
2. Minimal and Maximal Analogy	443
3. From Predicamental to Transcendental Analogy.....	446
4. With and Beyond Barth and Heidegger.....	449
5. Analogy as Katology	453
6. Conclusion	458
11. Christ, the Logos of Creation	461
1. The Logos and the Analogy of Being.....	466

2. After Barth and Heidegger: The Analogy of Philosophy and Theology.....	468
3. Toward a More Ecumenical Epistemology.....	475
4. Analogy in Dogmatic Theology.....	478
4.1. Analogy and Trinitarian Theology.....	478
4.2. Analogy in Christology	484
4.3. Analogy in Anthropology.....	489
5. Analogical Solutions: Toward a More Catholic Theology, Church, and Metaphysics.....	491
6. Conclusion.....	500
Bibliography.....	509
Index	539