

Contents

<i>List of Figures</i>	ix
<i>List of Tables</i>	x
<i>Acknowledgments</i>	xi
<i>Introduction</i>	xiv
Part I The Reality of Maleficium	1
1 The Varieties of Maleficium	5
Poison and assault	8
Occult injury and psychosocial factors in disease	11
Ill will and interpersonal communications	20
Harm to animals	37
Conclusion	39
2 Maleficium and Society	40
Maleficium and intracommunal conflict	40
Gender, age, and interpersonal power	47
Hard times and hard hearts	60
Part II The Realities of Diabolism	65
3 The Devil in the Duchy of Württemberg	67
Origin and diffusion of the diabolic stereotype	67
The Devil made me do it	73
Dealing with the Devil	79
4 Witch Dances and Witch Salves	93
Rumors of witch dances	97
Dreams of dances	106
Dances and trances	118
Scopolamine dreams	129
5 Sorcery, Satanism, and Shamanism	151
The realities of sorcery in early modern Europe	154
Sorcery and satanism	168
Witchcraft and shamanism	185
Conclusion	212

Part III	The Realities of Beneficent Magic	215
6	Divination and Prophecy	219
	The varieties of divinatory activity	219
	Divination and guilt	221
	Locating hidden things	230
	Fortune-telling and prognostication	250
	Prophecy	258
	Conclusion	269
7	Beneficent Manipulative Magic	271
	Magical healing	273
	The varieties of healing practices	274
	The efficacy of magical healing	287
	Magical countermeasures	303
	Magical enhancements	312
	Supernatural powers and anomalous events	318
	Conclusion	334
Part IV	Repression and Reality	337
8	Magic and Society	339
	Practitioners of beneficent magic	339
	The mechanisms of repression	349
	The judicial system	350
	The church	356
	Local communities	362
	Individual psychophysiology	372
	Repression and the marginalization of magic	378
	The roots and rise of judicial repression	381
	The prosecutions falter	389
	Second surge and the decline of witchcraft	399
	Enlightenment and repression	415
	Conclusion	429
	Conclusion	433
	<i>Appendix</i>	441
	<i>Notes</i>	444
	<i>Bibliography</i>	504
	<i>Index</i>	558