CONTENTS

Acknowledgments	
Introduction	10 11
Chapter 1 OLIVER O'DONOVAN'S ENGLISH-LANGUAGE RECEPTION AND THEOPOLITICAL INFLUENCES	3
Chapter 2 GOVERNMENT-AS-JUDGMENT: AN EXPOSITION OF O'DONOVAN'S THEOLOGY OF POLITICAL AUTHORITY	17
Chapter 3 DOES ISRAEL REVEAL THE ESSENCE OF POLITICAL AUTHORITY?	37
Chapter 4 ROMANS 13: 1-7 AND THE CHRISTOLOGICAL "RE-AUTHORIZATION" OF POLITICAL AUTHORITY	57
Chapter 5 SALVATION-HISTORY, BIBLICAL THEOLOGY, AND POLITICAL AUTHORITY	69
Chapter 6 THE "PROVIDENCE THESIS" AND ITS THEODICY IMPLICATIONS	79
Chapter 7 O'DONOVAN'S (CONSERVATIVE) CHRISTIAN LIBERALISM	101
Chapter 8 PROVIDENCE AND THE CREATED ORDER: THE ONTOLOGICAL TENSION IN THE ACCOUNTS OF POLITICAL AUTHORITY IN RESURRECTION AND DESIRE	111
Chapter 9 THE REDEMPTION OF POLITICAL AUTHORITY AND ITS NEW	
HISTORICAL BENE ESSE AS THE WORK OF DIVINE PROVIDENCE	123
Conclusion	137
Bibliography Index	139 149