
Contents

<i>Acknowledgements</i>	<i>ix</i>
Introduction: post-semantic interpretation	1
<i>The uncertainty of legal interpretation</i>	<i>4</i>
<i>Legal interpretation and values</i>	<i>9</i>
1 The shared nature of language	10
<i>Reading Wittgenstein</i>	<i>10</i>
<i>Wittgenstein's way</i>	<i>11</i>
<i>The indeterminacy of meaning</i>	<i>15</i>
<i>The community as the foundation of language</i>	<i>18</i>
<i>Rules and a background for language</i>	<i>22</i>
<i>Meanings are lived</i>	<i>24</i>
<i>The principle of charity</i>	<i>28</i>
<i>Legal language games</i>	<i>29</i>
<i>Shifting meanings and the tragedy of law</i>	<i>32</i>
<i>A tragedy or something else?</i>	<i>35</i>
2 Derrida on language and meaning	38
<i>Grammatology</i>	<i>39</i>
<i>Writing and supplementarity</i>	<i>43</i>
<i>Différance</i>	<i>45</i>
<i>Textuality</i>	<i>49</i>
<i>Searle's and Derrida's differences in meaning</i>	<i>51</i>
<i>Derrida saying 'yes'</i>	<i>55</i>
<i>Comparing Derrida and Wittgenstein</i>	<i>56</i>
3 Reading the law – hermeneutics and deconstruction	59
<i>A hermeneutic view on interpretation</i>	<i>59</i>
<i>Being open to the text</i>	<i>61</i>
<i>On the ethics of hermeneutics</i>	<i>64</i>
<i>Hermeneutics and law</i>	<i>66</i>

<i>Eco and the text's rights</i>	67
<i>Interpretation or use?</i>	69
<i>Deconstruction</i>	71
<i>Deconstruction between commentary and phenomenological reduction</i>	76
<i>Comparing deconstruction and hermeneutics</i>	79
<i>What could deconstruction mean for legal interpretation?</i>	83
<i>Ethical elements of deconstruction</i>	85
<i>Critchley's clôtural reading</i>	87
4 The ethics of language	92
<i>Central themes in Levinasian ethics: responsibility for the other</i>	93
<i>The ethical relation is asymmetrical</i>	97
<i>The saying and the said</i>	98
<i>The third</i>	105
<i>The difficulty of law</i>	106
<i>A Levinasian theory of interpretation?</i>	112
<i>Miller and the ethics of reading</i>	114
<i>Returning to semantics</i>	119
<i>The twofold ethics of legal interpretation: textual and situational</i>	120
<i>Interpretation doing justice</i>	121
5 Uncertain justice	123
<i>Justice and the force of law</i>	125
<i>Justice in despair</i>	129
<i>The problem of the universal and the particular</i>	131
<i>Uncovering violence in legal interpretation</i>	134
<i>The irresponsibility of law</i>	140
<i>Accountability of the subject and responsibility of legal interpretation</i>	144
<i>Dissenting voices</i>	148
<i>Uncertainty, despair and consolation</i>	155
<i>What kind of judgments do we want?</i>	156
 <i>Conclusion</i>	 159
<i>Bibliography</i>	163
<i>Index</i>	175