

# Contents

---

<i>Acknowledgements</i>	ix
<i>Series Preface</i>	xi
<i>Introduction</i>	xiii
<i>Selected Bibliography by Carl Yirka</i>	xxxv

## PART I AUGUSTINE: HIS LIFE AND HIS WORLD

1 Whitney J. Oates (1948), ‘The Life and Religion of Saint Augustine’, in Anton Charles Pegis (ed.), <i>Basic Writings of Saint Augustine Volume I</i> , New York: Random House, pp. ix–xl.	3
2 Robert Markus (1999), ‘Life, Culture and Controversies of Augustine’, in Allan D. Fitzgerald (ed.), <i>Augustine Through the Ages: An Encyclopedia</i> , Grand Rapids, MI, and Cambridge: William B. Eerdmans Publishing Co., pp. 498–504.	35

## PART II TWO CITIES: JUSTICE IN THE EARLY AND DIVINE COMMUNITY

<b>A Two Cities</b>	
3 Rex Martin (1972), ‘The Two Cities in Augustine’s Political Philosophy’, <i>Journal of the History of Ideas</i> , 33, pp. 195–216.	45
4 D.J. MacQueen (1973), ‘The Origin and Dynamics of Society and the State According to St Augustine’, <i>Augustinian Studies</i> , 4, pp. 73–101.	67
<b>B Justice</b>	
5 Gaylon L. Caldwell (1960), ‘Augustine’s Critique of Human Justice’, <i>Journal of Church and State</i> , 7, pp. 7–25.	97
6 Ernest L. Fortin (1997), ‘Justice as the Foundation of the Political Community: Augustine and His Pagan Models’, in Christopher Horn (ed.), <i>Augustinus: De Civitate Dei</i> , Berlin: Academic Verlag, pp. 41–62.	117
<b>C Church–State Relations</b>	
7 Peter Burnell (1993), ‘The Problem of Service to Unjust Regimes in Augustine’s <i>City of God</i> ’, <i>Journal of the History of Ideas</i> , 54, pp. 177–88.	139
8 Michael J. White (1994), ‘Pluralism and Secularism in the Political Order: St Augustine and Theoretical Liberalism’, <i>University of Dayton Review</i> , 22, pp. 137–53.	151

## PART III AUGUSTINE’S PHILOSOPHY OF POLITICAL AUTHORITY AND LAW

9 Anton-Hermann Chroust (1973), ‘The Fundamental Ideas in St Augustine’s Philosophy of Law’, <i>American Journal of Jurisprudence</i> , 18, pp. 57–79.	171
--	-----



- 10 R.A. Markus (1965), 'Two Conceptions of Political Authority: Augustine, *De Civitate Dei* xix, 14–15, and Some Thirteenth-Century Interpretations', *Journal of Theological Studies*, 16, pp. 68–100. 195
- 11 Francesco Lardone (1933), 'Roman Law in the Works of St Augustine', *Georgetown Law Journal*, 21, pp. 435–56. 229

#### PART IV SELECTED FUNDAMENTAL PRINCIPLES OF JURISPRUDENCE AND POLITICAL THEORY

##### A Augustine's Political Realism

- 12 Eric O. Springsted (1998), 'Will and Order: The Moral Self in Augustine's *De Libero Arbitrio*', *Augustinian Studies*, 29, pp. 77–96. 253
- 13 Reinhold Niebuhr (1953), 'Augustine's Political Realism,' in Reinhold Niebuhr, *Christian Realism and Political Problems*, New York: Charles Scribner & Sons, pp. 115–39. 273

##### B Augustine's Historical Vision

- 14 Theodor E. Mommsen (1951), 'St Augustine and the Christian Idea of Progress: The Background of the *City of God*', *Journal of the History of Ideas*, 12, pp. 346–74. 299
- 15 Rüdiger Bittner (1999), 'Augustine's Philosophy of History', in Gareth B. Matthews (ed.), *The Augustinian Tradition*, Berkeley, CA: University of California Press, pp. 345–61. 329

##### C Interpretation and Rhetoric

- 16 Eugene Vance (1978), 'Augustine's *Confessions* and the Poetics of the Law', *Modern Language Notes*, 93, pp. 618–34. 345
- 17 Ernest L. Fortin (1996), 'Augustine and the Problem of Christian Rhetoric', in J. Brian Benestod (ed.), *The Birth of Philosophic Christianity*, New York and London: Rowman & Littlefield Publishers, Inc., pp. 79–93. 363

#### PART V APPLICATIONS OF AUGUSTINE'S THOUGHT TO SELECTED LEGAL TOPIC

##### A Law of a Just War

- 18 Richard Shelley Hartigan (1966), 'Saint Augustine on War and Killing: The Problem of the Innocent', *Journal of the History of Ideas*, 27, pp. 195–204. 381
- 19 R.A. Markus (1979), 'Coge Intrare: The Church and Political Power', in *Saeculum*, Cambridge: Cambridge University Press. pp. 133–53. 391

##### B Coercion of Heretics

- 20 John R. Bowlin (1997), 'Augustine on Justifying Coercion', *Annual of the Society of Christian Ethics*, 17, pp. 49–70. 413
- 21 P.R.L. Brown (1964), 'S. Augustine's Attitude to Religious Coercion', *Journal of Roman Studies*, 54, pp. 107–116. 435
- 22 John von Heyking (2001), 'The Coercion of Heretics', in John von Heyking, *Augustine and Politics as Longing in the World*, Columbia, MO: University of Missouri Press, pp. 222–57. 445



---

**C Marriage**

- 23 Charles J. Reid, Jr (2009), 'Marriage in its Procreative Dimensions: The Meaning of the Institution of Marriage Throughout the Ages', *University of St. Thomas Law Review*, 6, pp. 454–83. 481

*Name Index* 513