

CONTENTS

Preface to the Complete English Edition	xi
Preface to the First French Edition	xlv
Brief Note on Transliteration of Indian Words	li
INTRODUCTION	
1 Castes and ourselves	I
2 The individual and sociology	4
3 Individualism and holism	8
4 Rousseau on equality	11
5 Tocqueville on equality	13
6 Tocqueville on individualism	17
7 Necessity of hierarchy	19
CHAPTER I: HISTORY OF IDEAS	
11 Definition: the word 'caste'	21
12 Main attitudes	22
13 Voluntarist explanation	23
14 Caste as the limiting case of known institutions	24
15 'Historical' explanations	27
16 Composite explanations	29
17 The period 1900–1945	29
18 After 1945	30
CHAPTER II: FROM SYSTEM TO STRUCTURE:	
THE PURE AND THE IMPURE	33
21 Element and system	33
22 The place of ideology	36
23 The notion of structure	39
24 The fundamental opposition	42
25 Pure and impure	46

CONTENTS

1.	General view; 2. Temporary impurity and permanent impurity; 3-4. Historical data; 5. Complementarity; 6. The multiplication of criteria and the segmentation of status; 7. Variants and anomalies; 8. Outline of a semantic comparison	61
26	Segmentation: caste and subcaste	61
 CHAPTER III: HIERARCHY: THE THEORY OF THE 'VARNA'		65
31	On hierarchy in general	65
32	The theory of the varna: power and priesthood	66
33	Caste and varna	72
34	Hierarchy and power	75
35	Regional status ranking (1901 Census)	79
36	A local example (Central India)	83
37	Attribution or interaction?	89
 CHAPTER IV: THE DIVISION OF LABOUR		92
41	Caste and profession	93
42	The 'jajmānī' system	97
	1. General remarks; 2. An example; 3. Discussion	
43	Conclusion	106
 CHAPTER V: THE REGULATION OF MARRIAGE:		
SEPARATION AND HIERARCHY		109
51	Importance of marriage	109
52	Endogamy: the usual view and its limitations	112
53	Hierarchy of marriages and conjugal unions	114
54	Isogamy and hypergamy	116
55	Some examples	118
56	Conclusion	123
57	The classical theory: marriage and varna	125
 CHAPTER VI: RULES CONCERNING CONTACT AND FOOD		130
61	Place within the whole	130
62	Notes on contact and untouchability	131
63	Food in general	137
64	Food and drink (water) in caste relations	141
	1. Commensality and connubium; 2. Ordinary and 'perfect' food; 3. Water and the pipe; 4. The factual aspect	

CONTENTS

65 On the history of vegetarianism	146
1. From the Veda to Manu; 2. The development of <i>ahimsā</i>	
CHAPTER VII: POWER AND TERRITORY	
71 Introduction	152
72 The territorial framework: the 'little kingdom'	154
73 Rights, royal and other, over the land	156
74 The village	158
1. The 'village community'; 2. The dominant caste; 3. 'Factions'	
75 The problem of economics	164
CHAPTER VIII: CASTE GOVERNMENT:	
JUSTICE AND AUTHORITY	
81 From power to authority	167
82 Supreme authority in caste affairs	168
83 The 'village panchayat'	170
84 Internal caste government	172
1. 'Panchayat': word and object; 2. The caste assembly (U.P. etc.); 3. Jurisdiction, procedure; 4. Excommunication; 5. General character of caste jurisdiction.	
85 Relations between jurisdictions: authority in general	181
CHAPTER IX: CONCOMITANTS AND IMPLICATIONS	
91 Introduction	184
92 Renunciation	184
93 The sect and its relations to the caste system: example of the 'Lingāyat'	187
94 Tolerance and imitation	191
95 Diachronic implications: aggregation	193
96 Stability and change	195
97 Group kinetics: scission, aggregation, social mobility	196
CHAPTER X: COMPARISON: ARE THERE CASTES AMONG NON-HINDUS AND OUTSIDE INDIA?	
101 Introduction	201
102 Christians and caste	202
103 Caste among the Muslims	205

CONTENTS

104	The case of the Pathan of Swat	208
105	Caste among non-Hindus: conclusion	209
106	Fundamental characteristics for comparison	212
107	The school of 'social stratification': caste and racism	214
108	Castes outside India?	215
CHAPTER XI: COMPARISON (CONCLUDED):		
THE CONTEMPORARY TREND		217
111	The problem	217
112	Recent changes as portrayed by Ghurye	220
113	Complements	223
114	Is caste reinforcing itself?	225
115	From interdependence to competition	226
116	Provisional conclusion	227
117	Attempt at an inventory	228
118	Hierarchical society and egalitarian society: a summary comparative diagram	231
119	Conclusion	234
POSTFACE: TOWARD A THEORY OF HIERARCHY		239
APPENDIX A		247
APPENDIX B		267
APPENDIX C		287
APPENDIX D		314
MAPS		336
NOTES		339
BIBLIOGRAPHY		448
INDEX		473