

# Table of Contents

Preface . . . . .	9
<b>I. CHRISTIAN ORIENTATION . . . . .</b>	<b>15</b>
The Four Gospels . . . . .	16
The Book of Acts . . . . .	20
A Note on the Beatitudes and the Sermon on the Mount . . . . .	22
Source to Stream . . . . .	24
Springs of Action – Net of Faith . . . . .	28
<b>II. MYSTERIUM TREMENDUM . . . . .</b>	<b>31</b>
The Spiritual Eye . . . . .	37
Bilek's Christ . . . . .	39
Cloud of Unknowing . . . . .	45
<b>III. SATAN . . . . .</b>	<b>49</b>
Evil and Good . . . . .	53
The Voice of the Devil (William Blake) . . . . .	55
Codex and Caligraphy . . . . .	63
<b>IV. LUX IN TENEBRIS: SCHOOLS THE WORKSHOP OF HUMANITY . . . . .</b>	<b>67</b>
Towards Laicisation of Education . . . . .	68
Via Lucis . . . . .	71
Mundi Moralis . . . . .	79
<b>V. BIOGENESIS OF ETHICS AND EAST-WEST PERCEPTION OF EXISTENCE . . . . .</b>	<b>83</b>
Ethics . . . . .	88
Indian (Hindu) View of Life . . . . .	96
<b>VI. EDUCATION AND THE PARASYMPATHETIC WAY . . . . .</b>	<b>101</b>
The Parasympathetic Way . . . . .	106

<b>VII. EGOLESSNESS AND THE BUDDHA SPIRIT</b> . . . . .	113
Ascending and Descending Transcendence . . . . .	123
<b>VIII. WORLD AND WORD</b> . . . . .	129
<b>IX. CARITAS AND THE PATH OF RIGHT ACTION</b> . . . . .	133
Wang Yang-Ming . . . . .	144
<b>X. UN MIRROIR DE L'ÉTERNELLE BÉATITUDE</b> . . . . .	149
Notes . . . . .	153
Glossary . . . . .	185
Sources and Acknowledgments . . . . .	190

