

Table of Contents

Contributors	7
Introduction: Investigating and Reconsidering Medieval and Early Modern Divides and Connections Ian JOHNSON	11
Gertrude More's <i>Confessiones Amantis</i> and the Contemplative Identity of the Cambrai Benedictine Community Marleen CRÉ	21
Helper Saints and their Critics in the Long Fifteenth Century Ottó GECSE	43
Censoring Popular Devotion in French Protestant Propaganda: The Reformer Pierre Viret, the Rosary, and the Question of the Proper Honouring of the Virgin Mary Daniela SOLFAROLI CAMILLOCCI	71
Changes in the Grammar of Legibility: Influences on the Development of 'New Communities of Interpretation'? Marco MOSTERT	83
Biblical Genres through the Long Sixteenth Century: Italy as a Case Study Erminia ARDISSINO	99
Printed Italian Vernacular Biblical Literature: Religious Transformation from the Beginnings of the Printing Press to the Mid-Seventeenth Century Élise BOILLET	115
Communities of Interpretation of the Bible along the European Margins: Hussite Teachings, the Hussite Bible, and the Bogomils, from the South of Hungary to the Periphery of Eastern Europe in the Long Fifteenth Century Melina ROKAI	133

Language as a Weapon: Hilarius of Litoměřice and the Use of Latin and the Vernacular Language in Religious Polemics in Fifteenth-Century Bohemia

Václav ŽŮREK

161

The Legitimacy of Making Alliances between Christians and Infidels: Arguments of Polish Jurists in the First Half of the Fifteenth Century

Wojciech ŚWIEBODA

189

Peasants and 'Sectarrians': On the Ineffectiveness of Evangelical Persuasion in Sixteenth-Century Poland

Waldemar KOWALSKI

209

Religious Transformation on the Early Modern Periphery – Law and Gospel: Image, Place, and Communication in the Multi-Confessional Community of Sixteenth-Century Moravian Ostrava

Daniela RYWIKOVÁ

239

Index of Persons and Places

267