

TABLE OF CONTENTS

LIST OF ABBREVIATIONS	7
INTRODUCTION	9
BIBLIOGRAPHY OF ANTON BAUMSTARK, by Hans-Jürgen Feulner.	31
I. ANTON BAUMSTARK, THE MAN AND HIS ŒUVRE	
Reinhold BAUMSTARK, Hubert KAUFHOLD, <i>Anton Baumstarks wissenschaftliches Testament. Zu seinem 50. Todestag am 31. Mai 1998</i>	61
Hubert KAUFHOLD (Editor of <i>Oriens Christianus</i> , Munich), <i>Liturgie im Leben und Werk Anton Baumstarks</i>	119
Emmanuel LANNE O.S.B. (Monastère de la Sainte-Croix, Chevetogne), <i>Les dix leçons de Liturgie Comparée d'Anton Baumstark au Monastère d'Amay-sur-Meuse en 1932: leur contexte et leur publication.</i>	145
Fritz WEST (Marine on St. Croix, USA), <i>Baumstark's Tree and Thoughts After Harvest</i>	163
II. BAUMSTARK'S METHOD OF COMPARATIVE LITURGY RECONSIDERED	
Robert F. TAFT S.J. (Pontificio Istituto Orientale), <i>Anton Baumstark's Comparative Liturgy Revisited.</i>	191
Paul DE CLERCK (Institut Catholique de Paris), <i>Les lois de Baumstark, l'évolution de la liturgie et ses réformes</i>	233
Achille M. TRIACCA, S.D.B. (Pontificio Istituto Sant'Anselmo), <i>Dal comparativismo alla interdisciplinarietà: un cammino metodologico o una utopia depistante?</i>	251
Brian D. SPINKS (Yale University), <i>Evaluating Liturgies of the Reformation: The Limitations of the Comparative Methods of Baumstark</i>	283
III. BAUMSTARK'S AND ENGBERDING'S METHOD OF COMPARATIVE LITURGY APPLIED	
Charles RENOUX, O.S.B. (Abbaye d'En Calcat, France), <i>Jérusalem dans le Caucase: Anton Baumstark vérifié</i>	305
Heinzgerd BRAKMANN (F.-J. Dölger-Institut, Bonn), <i>Zwischen Pharos und Wüste. Die Erforschung der alexandrinisch-ägyptischen Liturgie durch und nach Anton Baumstark</i>	323
Sebastian BROCK (Oxford University), <i>Invocations to/for the Holy Spirit in Syriac Liturgical Texts: Some Comparative Approaches.</i>	377
Gabriele WINKLER (University of Tübingen), <i>Zur Erforschung orientalischer Anaphoren in liturgievergleichender Sicht II: Das Formelgut der Oratio post Sanctus und Anamnese sowie Interzessionen und die Taufbekenntnisse</i>	407
Sebastià JANERAS (Barcelona), <i>Le Trisagion. Une formule brève en liturgie comparée</i>	495
Cesare GIRAUDO, S.J. (Pontificio Istituto Orientale), <i>Genesi e struttura dell'anafora alla luce del metodo comparativo.</i>	563
IV. CHURCH ORDERS, AN UNRESOLVED PROBLEM OF COMPARATIVE LITURGY: A PANEL DISCUSSION	
Christoph MARKSCHIES (University of Heidelberg), <i>Neue Forschungen zur sogenannten "Traditio Apostolica"</i>	583

Marcel METZGER (University of Strasbourg), <i>Tradition orale et tradition écrite dans la pratique liturgique antique. Les recueils de traditions apostoliques</i>	599
Paul F. BRADSHAW (University of Notre Dame), <i>The Problems of a New Edition of the Apostolic Tradition</i>	613
V. THE BAUMSTARK PRIZE-WINNING ESSAY	
Hans-Jürgen FEULNER (University of Tübingen), <i>Das anaphorische Fürbittgebet und die Diptychen nach der kritischen Edition der armenischen Athanasius-Anaphora</i>	623
VI. COMMUNICATIONS	
Achim BUDDE (University of Bonn), <i>Wie findet man "ägyptisches Heimatgut"? Der ägyptische Ursprung der Basileios-Anaphora in der Diskussion</i>	671
Patrizia CARMASSI (University of Münster), <i>Antichi lezionari dell'Alta Italia e delle Gallie. Stato della ricerca e problemi metodologici</i>	689
Barbara CROSTINI-LAPPIN (Queens University, Belfast), <i>Liturgical Form and Content in an Eleventh-Century Byzantine Homiliary: The Evergetis Katechetikon</i>	705
M. Daniel FINDIKYAN (St. Nersess Armenian Seminary, New Rochelle, N.Y.), <i>The Multiplication of Propers in the Armenian Liturgy of the Hours and Baumstark's Law of the Preservation of Ancient Liturgical Material</i>	739
Peter GALADZA (Metropolitan Andrey Sheptytsky Institute of Eastern Christian Studies, St. Paul University, Ottawa), <i>Baumstark's Kievan Contemporary, Mikhail N. Skaballanovich (1871-1931[?]): A Sketch of His Life and Heortology</i>	761
David R. HOLETON (Charles University, Prague), <i>The Evolution of Utraquist Eucharistic Liturgy: Baumstark Confirmed</i>	777
Maxwell E. JOHNSON (University of Notre Dame), <i>Baptism as "New Birth Ex Aqua et Spiritu": A Preliminary Investigation of Western Liturgical Sources</i>	787
André LOSSKY (Institut de Théologie Orthodoxe Saint-Serge de Paris), <i>La cérémonie du lavement des pieds: un essai d'étude comparée</i>	809
Enrico MAZZA (Università del Sacro Cuore, Milano), <i>Un criterio particolare nella tecnica di costruzione delle anafore: l'uso della fonte della fonte</i>	833
Reinhard MESSNER (University of Innsbruck), <i>Die Grundstruktur der Taufe im römischen Ritus</i>	891
Stefano PARENTI (Pontificio Ateneo Sant'Anselmo), <i>La "vittoria" nella Chiesa di Costantinopoli della Liturgia di Crisostomo sulla Liturgia di Basilio</i>	907
Erich RENHART (University of Graz), <i>Die Interzessionen der älteren Version der armenischen Basiliusanaphora</i>	929
Gerard ROUWHORST (University of Utrecht), <i>Baumstark's Methodology in Practice: Historical Research on the Blessing of Baptismal Water in the Roman Liturgy</i>	963
Christian TROELSGÅRD (University of Copenhagen), <i>Methodological Problems in Comparative Studies of Liturgical Chant</i>	981
Edward J. YARNOLD, S.J. (Oxford University), <i>The Function of Institution Narratives in Early Liturgies</i>	997
Ugo ZANETTI (Monastère de la Sainte-Croix, Chevetogne), <i>Parallèles antiques au malke'e éthiopien</i>	1005