

Contents

Acknowledgments	IX
A Note Concerning Quotations	X
List of Abbreviations and Abbreviated Titles of Aquinas's Works	XI
Introduction	1
1 The Goodness of the Scandalizing God	14
1 Introduction	15
2 Maritain's Divine Innocence, Aquinas's Aristocratic Values, and the Homonymy of the Term "Good"	16
2.1 Introduction	16
2.2 Two Views on "Good"	17
2.3 Is Aquinas's "Good" Innocent?	18
2.4 Supergood Super-God	21
3 Abraham's Morality	24
3.1 Introduction	24
3.2 Abraham's Sacrifice in Aquinas's Sentences	25
3.3 Bad or Evil?	28
3.4 Due Good	32
3.5 The Notion of Sin	34
3.6 Sin in Moral Matters	39
3.7 The Gravity and the Cosmological Dimension of Moral Sin	41
3.8 Sin as an Impotent State	50
3.9 Laws	52
4 Good God and the Bad States of Creatures	65
4.1 Introduction	65
4.2 Culpa and the Cause of the Bad State	67
4.3 God Cannot Cause Moral Sin	74
4.4 The Creator of Evil	76
4.5 Blinding Prophet	82
4.6 God the Potter	86
4.7 Permissive Imperatives and the Usefulness of Demons	91
2 Modal Notions	93
1 Introduction	93
2 Possible – A Sketch Map of the Jungle	97
2.1 Some Basic Distinctions	97

2.2	<i>(Im)possible Simpliciter</i>	99
2.3	<i>Some Other Distinctions</i>	108
2.4	<i>The Great Division of Beings</i>	111
3	The Discrepancy Problem – The Incorruptibility of Corruptible Ones	115
3.1	<i>Introduction</i>	115
3.2	<i>A Common Subterfuge</i>	117
3.3	<i>Statistical Conception</i>	118
3.4	<i>The Discrepancy</i>	121
3.5	<i>The Appetite of Being</i>	123
3.6	<i>Potentia Ordinata</i>	127
3.7	<i>The Impossible Possibilities</i>	131
3.8	<i>The Proposed Solution of the Discrepancy Problem</i>	134
3.9	<i>The Consideration of Possible Textual Objections</i>	135
4	Contingency and Necessity	141
4.1	<i>Contingency – Limitation and Limitlessness</i>	141
4.2	<i>The Necessity and the Violence</i>	146
3	Change, Motion, and Causality	148
1	<i>Introduction</i>	148
2	General Conception of Movement	151
2.1	<i>Movement sensu stricto</i>	152
2.2	<i>Generation and Destruction</i>	157
2.3	<i>Incorporeal Movements</i>	158
2.4	<i>Movement and Activity</i>	162
2.5	<i>Causing without Moving</i>	165
3	Cause and Contingency	167
3.1	<i>Introduction</i>	167
3.2	<i>O: Omne quod movetur ab alio movetur</i>	168
3.3	<i>C: Causa posita, sequitur effectus</i>	175
3.4	<i>Aquinas's Reception of Arab Determinism</i>	178
3.5	<i>Aquinas's Emphasis on Contingency ad utrumque in the Context of His Reception of C – A Preliminary Look</i>	180
3.6	<i>Chance as a Necessary Condition of Contingency</i>	182
3.7	<i>Same State of Cause, Same State of Effects</i>	185
3.8	<i>Aquinas's Determinist Contingency – A Closure</i>	190
3.9	<i>Some Textual Objections</i>	190
4	Mover and Motion	206
4.1	<i>Introduction</i>	206
4.2	<i>Taxonomy of Movers</i>	206

4.3	<i>Motion</i>	233
5	<i>Summary</i>	270
4	Freedom and Choices	272
1	<i>Introduction</i>	272
2	<i>Freedom</i>	273
2.1	<i>Introduction</i>	273
2.2	<i>Causa sui</i>	275
2.3	<i>Society of Slaves</i>	278
2.4	<i>Slaves of Jesus</i>	279
2.5	<i>Voluntary Agent</i>	288
3	<i>Liberum Arbitrium</i>	295
3.1	<i>Introduction</i>	295
3.2	<i>The Root of Freedom</i>	297
3.3	<i>Bad Choices</i>	300
3.4	<i>Master of One's Own Act</i>	304
3.5	<i>Faculty of Reason and Will</i>	310
3.6	<i>The Most Powerful under God</i>	324
3.7	<i>Aquinas's Freedom in Confrontation with Some Contemporary Arguments against Compatibilism: A Brief Preview</i>	330
4	<i>God of the Chosen Ones</i>	336
4.1	<i>Introduction</i>	336
4.2	<i>Brief Remarks Concerning the Extrinsicist Viewpoint</i>	337
4.3	<i>Aquinas's Rejection of God's Acting by Necessity</i>	342
4.4	<i>Pure Act – of Choice</i>	346
5	Foreknowledge, Providence, and Predestination	352
1	<i>Introduction</i>	353
2	<i>Divine Knowledge</i>	355
2.1	<i>The Knowledge of an Artisan</i>	355
2.2	<i>The Questioning of Causal Explanation</i>	357
2.3	<i>Time, Eternity, and Presence in Aquinas</i>	380
2.4	<i>The Need for Atemporality</i>	390
3	<i>Providence</i>	394
3.1	<i>The Meaning of the Term</i>	394
3.2	<i>Providence – The Self-propagation of the Good</i>	397
3.3	<i>Fate</i>	400
3.4	<i>The Failure of Providential Ordering</i>	401
3.5	<i>For Others and for Themselves</i>	406
3.6	<i>Providence and Happiness</i>	409

4	The Special Case of Predestination	416
4.1	<i>Introduction</i>	416
4.2	<i>The Foreknown Ones and Double Predestination</i>	419
4.3	<i>Election on the Basis of Disposition</i>	423
4.4	<i>Two Neoplatonic Motives in Aquinas's Explications of the Limitations of the Good</i>	425
6	Will to Good and Deficient Causality	429
1	<i>Introduction</i>	430
2	<i>Cause of the Act of Sin</i>	430
2.1	<i>The God of Romans</i>	430
2.2	<i>The Origin of Sin</i>	433
2.3	<i>Causa Defectus</i>	436
3	<i>The Antecedent Will</i>	447
3.1	<i>Introduction</i>	447
3.2	<i>Velle Sine Vellendo</i>	449
3.3	<i>Voluntas Antecedens</i>	454
3.4	<i>Antecedent Will and Some Problems Divine Determinists Have with Sin</i>	470
4	<i>Light and Sacramentality</i>	478
	General Summary	486
	Bibliography	489
	Index	502