
Contents

| | |
|---|------------|
| Introduction | 1 |
| 1 Assumptions, explanations, standpoint | 4 |
| 1.1 <i>Constitutionalism as a discourse</i> | 4 |
| 1.2 <i>The (semi)peripheral perspective</i> | 15 |
| 1.3 <i>A post-Marxist critical approach</i> | 26 |
| 2 (Demo-)liberal constitutionalism—genealogy and hegemony | 34 |
| 2.1 <i>Revolution—Westernization-Americanization</i> | 34 |
| 2.2 <i>The Enlightenment and the theological roots of hegemonic solutions</i> | 44 |
| 2.3 <i>Hegemony</i> | 52 |
| 3 The crisis of (demo-)liberal constitutionalism | 64 |
| 3.1 <i>The crisis—attempts at a diagnosis</i> | 64 |
| 3.2 <i>Illiberalism—a (semi)peripheral version</i> | 77 |
| 3.3 <i>The dispute over the nature of illiberal constitutionalism</i> | 82 |
| 4 COVID-19 as a Derridean specter | 91 |
| 4.1 <i>Hauntology and biopolitics</i> | 91 |
| 4.2 <i>The pandemic—exceptional solutions and the illiberal narrative</i> | 96 |
| 4.3 <i>The pandemic and panopticism</i> | 103 |
| 5 The reaction and possible future developments | 110 |
| 5.1 <i>Hysteria and the metaphysical defense of a phantasm</i> | 110 |
| 5.2 <i>Scenarios</i> | 117 |
| Conclusion | 126 |
| <i>Index</i> | 131 |