

Contents

Abbreviations	vii
Notes on Contributors	ix
Editors' Introduction	xiii

Part I: Aquinas's Concept of *Ius* in a Historical Perspective

1. The Concept of <i>Ius</i> in Thomas Aquinas: An Analysis of Central Texts and Sources / Petar Popović	3
2. Roman Law as a Foundation of Aquinas's Understanding of <i>Ius</i> / Ezra Sullivan, OP	22
3. The Eclipse of the Objective Meaning of Aquinas's Concept of <i>Ius</i> in the Thomist Tradition since Spanish Scholasticism and Its Rediscovery in the First Half of the Twentieth Century / Jean-Pierre Schouppe	40
4. The Reception of Juridical Realism in the Twentieth and Twenty-First Centuries / Carlos José Errázuriz	71
5. Thomas Aquinas and the Controversy on the Origin of Subjective Rights / Thierry Sol	90
6. Equity According to St. Thomas Aquinas / Santiago Vigo	109

Part II: Further Doctrinal and Contextual
Evaluations of the Essence of *Ius*

7. The Interconnectedness of Justice, Law, and the Common
Good / Dominic Legge, OP 127
8. Natural Inclinations and Law: The Juridicity of
Thomistic Natural Law / Aldo Vendemiati 144
9. The Conformity between *Ius* as the Object of Justice
and the Virtue of Charity according to Aquinas /
Catherine Joseph Droste, OP 161

Part III: Applying Aquinas's Concept of *Ius*
in Legal Theory and Practice

10. Prospects for the Inclusion of the Thomistic Concept of *Ius*
in Contemporary Legal Philosophy / Jeffrey A. Pojanowski 183
11. *Res Iusta*, Judgment, and Jurisdiction as Everyday Aspects
of Thomistic Juridical Realism / Kevin C. Walsh 206
12. The Concept of *Ius* in St. Thomas and Canon Law /
Loïc-Marie Le Bot, OP 224
- Bibliography 255
- Index 273