

Contents

| | |
|--------------------------------|------|
| Preface to the English Edition | vii |
| Explanatory Notes | xvii |
| Introduction: "Wonder" | 1 |

PART I: THE PRACTICAL PHILOSOPHY OF THE ANCIENT GREEKS

| | |
|--|-----|
| 1 The Pre-Socratics (1): The Ionians | 9 |
| 2 The Pre-Socratics (2): The Italian Thracians | 21 |
| 3 Socrates and Plato (1): Socrates, the Sophists, and Plato | 33 |
| 4 Socrates and Plato (2): Focusing on Plato | 51 |
| 5 Aristotle (1): Happiness and Ethical Excellence | 79 |
| 6 Aristotle (2): The Doctrine of the Mean and the Doctrine of Virtue | 89 |
| 7 Aristotle (3): Intellectual Excellence and Contemplation | 103 |

PART II: THE RELIGIOUS ETHICS OF THE ANCIENT HEBREWS

| | |
|--|-----|
| 8 The Ten Commandments (1): Focusing on the Sixth to Ninth Commandments | 121 |
| 9 The Ten Commandments (2): Focusing on the First Commandment | 137 |
| 10 Legal Codes: The Book of the Covenant, the Deuteronomic Code, and the Holiness Code | 155 |
| 11 The Wisdom Literature (1): Proverbs | 171 |
| 12 The Wisdom Literature (2): The Book of Job | 197 |

PART III: THE CONSEQUENCES OF HELLENIC AND HEBREW ETHICS

| | | |
|----|--|-----|
| 13 | Retribution Ethics in Hebrew Religion: Focusing on the Qohelet | 211 |
| 14 | Hebrew Religious Ethics and Atonement Ideology: Focusing on the Prophets | 225 |
| 15 | A Reflection on the Greek Philosophy of Love and Righteousness, Based on Aristotle | 245 |
| | Conclusion: Revisiting "Wonder" | 259 |
| | Index | 269 |