

# Contents

## Foreword VII

- 1 **The Context and Authorship of *al-Radd al-jamīl*** 1
  - The Context of *al-Radd al-jamīl* 1
  - The Authorship of *al-Radd al-jamīl* 3
  - Arguments Supporting the Authorship of al-Ghazālī 10
  - al-Radd al-jamīl* and the Sufi Writing of al-Ghazālī 14
  - Arguments Against the Authorship of al-Ghazālī 18
  - When was *al-Radd al-jamīl* Written? 23
  - Who Wrote *al-Radd al-jamīl*? 25
  - Appendix 28
- 2 **Outline of *al-Radd al-jamīl*—A Fitting Refutation of the Divinity of Jesus from the Evidence of the gospel** 33
- 3 ***al-Radd al-jamīl* in the Context of Muslim Refutations of Christianity** 43
  - Jesus' Miracles Do Not Confirm His Divinity 45
  - The Gospels Provide Evidence for the Fact That Jesus was a Messenger Sent from God. Passages in the Fourth Gospel That Christians Propose as Literal Proof for the Divinity of Jesus Should be Interpreted Metaphorically 47
  - The Jacobite Belief That the Union of the Soul and Body is an Analogy for the Union of the Divinity and Humanity of Jesus is Inappropriate 57
  - The Melkite Separation of the Divine and Human Natures in Jesus at the Point of His Death is Irrational 60
  - The Nestorian Conviction That the Will of Jesus was United with the Will of God is Not Supported by the Christian Gospels 64
  - Christian Scriptures Show That Titles Given to Jesus That Christians Believe Point to His Divine Status Should be Taken as Symbols of his Spiritual Eminence as a Messenger of God 69
  - Christian Appeal to the Qur'ān to Support the Divinity of Jesus is Mistaken 74
  - Conclusion 77



## 4 The Manuscripts of *al-Radd al-jamīl* 79

### *al-Radd al-jamīl*—A Fitting Refutation of the Divinity of Jesus from the Evidence of the Gospel 83

#### Bibliography 195

#### Quotations and References from the Bible 201

#### Quotations and References from the Qur'ān 203

#### Index 204