

# Table of Contents

Rosamond McKitterick & Gerda Heydemann  
Introduction ..... 7

## Part I: The Bible in Canon Law

Cornelia Scherer  
*Lex est emula divinitatis*: Zum Gebrauch biblischer Texte in Rechts-  
sammlungen des Westgotenreiches ..... 39

Roy Flechner  
Bible, Exegesis and the Interpretation of Law in the *Collectio Hibernensis* .. 59

Sven Meeder  
Negotiating Biblical Authority in the *Collectio 250 capitulorum* and  
the *Collectio 400 capitulorum* ..... 81

Rob Meens  
*Antiquorum canonum institutio aut sanctarum scripturarum auctoritas  
aut ecclesiastica consuetudo*:  
Interpreting the Christian Past in Carolingian Penitential Discourse ..... 101

## Part II: The Bible between Law and Politics

Karl Ubl  
The Biblical Florilegium in Paris, BnF lat. 10754: A Document of the  
Punitive Moment in the Ninth Century ..... 123

Charles West  
'Just as the Law of Moses is the Law of the Jews': Hincmar of Reims and  
the legal role of the Bible in late Carolingian Francia ..... 143

Clara Harder  
Tradition and Innovation: The Significance of the Bible in the Pseudo-  
Isidorian *Forgeries* ..... 161

*Stefan Jurasinski*

Alfred, the Bible, and the Authority of Written Law: Reassessing the Carolingian Inheritance ..... 183

### **Part III: Biblical Exegesis and Legal Thought**

*Conor O'Brien*

*Subiecti estote omni humanae creaturae*: Changing Interpretations of I Peter 2.13–14 in Insular and Carolingian Exegesis ..... 203

*Mayke de Jong*

*Tres testes*: Witnesses in the Epitaphium Arsenii ..... 227

*Gerda Heydemann*

Biblexegese und rechtlicher Diskurs in der Karolingerzeit: Der Matthäuskommentar des Paschasius Radbertus ..... 243

*Maximilian Diesenberger*

Bibel und Recht in (post)karolingischen Predigten ..... 279

Acknowledgements ..... 301