

Contents

Preface	VII
Introduction	1
1 Research Problem	1
2 Research Question and Methodology	22
3 The Present Study	22
1 Jewish Christianity	24
1 Continuity	26
2 Differentiation	34
Concluding Remarks	51
2 Resurrection Belief	53
1 Resurrection, Angelic Afterlife, or Ascension of the Soul to Heaven?	56
2 A Continued Existence	63
Concluding Remarks	68
3 Sectarianism	69
1 Difference: Unconventional Views on the Conventional Family	70
2 Antagonism: <i>Hermas</i> ' Horizon	72
3 Separation: Group Boundaries	76
4 Type of Sectarianism	82
Concluding Remarks	84
4 The Roman Empire	85
1 <i>Hermas</i> and the Authorities	86
2 <i>Hermas</i> and the Emperor Cult	94
Concluding Remarks	97
5 Women	98
1 Sexuality	98
2 Female Visibility	104
3 Gender Roles	105
Concluding Remarks	112
6 "Charity"	114
1 Charity as Pious Duty in the Self-Interest of the Giver	115
Concluding Remarks	127

7	Baptism and <i>Metanoia</i>	128
	1 Baptism	129
	2 <i>Metanoia</i>	133
	Concluding Remarks	140
8	Community Meals	141
	1 <i>Vision</i> 3,9	141
	2 <i>Similitude</i> 9,11	147
	3 The Lord's Supper as a Real (Filling) Meal	148
	Concluding Remarks	150
9	The Sunday Collection	152
	1 Frequency, Day and Occasion	152
	2 Personal Help	154
	3 Give and Take	157
	Concluding Remarks	159
10	Dancing (and Singing)	160
	1 Dancing in a Christian Gathering	161
	2 Parallels	163
	3 Meaning	168
	Concluding Remarks	170
11	The "Holy Kiss"	171
	1 A Welcoming Kiss of Honour	171
	2 A Kiss with Ritual Connotations	174
	Concluding Remarks	179
	General Conclusions	180
	Bibliography	183
	Index of Ancient Sources	210
	Index of Modern Authors	229